



# Public Health Engineering Department

## Government of West Bengal

### Tender: PHE/SWSD/EE/NleT- 11 OF 2025-26 (SL.NO. 01 TO 83 )(1st Call)

#### 1. General Information

| Type                 | NleT                  | Category    | Works                                                                                                                                                  | Mode    | ONLINE                                    | Method    | Open Tender |
|----------------------|-----------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------------------------------------|-----------|-------------|
| District             | DARJEELING            |             | Inviting Authority                                                                                                                                     |         | Executive Engineer, Siliguri W/S Division |           |             |
| Tender<br>Reference  | PHE/SWSD/EE/NleT-     | Estimate    |                                                                                                                                                        |         |                                           |           |             |
|                      | 11 OF 2025-26 (SL.NO. | Put to      | 1323354.00                                                                                                                                             | Memo No | 2195/SWSD                                 | Memo Date | 15-07-2025  |
|                      | 01 TO 83 )(1st Call)  | Tender      |                                                                                                                                                        |         |                                           |           |             |
| e Tender Id          | 2025_PHED_878944_16   | Description | Operation and Maintanance Work for the Uttar Ramdhan Zone-I & II PWSS at Kharibari block under Siliguri Division P.H.E.Dte. for the Period of 365 Days |         |                                           |           |             |
| Estimated Work Value |                       | -           |                                                                                                                                                        |         |                                           |           |             |

#### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

#### 3. Critical Dates

|                          |                     |                              |                     |
|--------------------------|---------------------|------------------------------|---------------------|
| Tender Publish Date      | 16-07-2025 06:55 PM | Sale/Submission Start Date   |                     |
| Download Start Date      |                     | Sale/Download End Date       | 04-08-2025 04:00 PM |
| Last Date of Application |                     | Last Date of Permission      |                     |
| Last Date of Submission  | 04-08-2025 04:00 PM | Tech Bid Opening Date        |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date Time |                     |
| Uploading Bid Date Time  |                     |                              |                     |

#### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

#### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

#### 6. Attachments

| Sl No | File Name  |
|-------|------------|
| 1     | Notice.pdf |