



Public Health Engineering Department

Government of West Bengal

Tender: 39/2023-2024/SE/SWC/WBPHED/01

1. General Information

| | | | | | | | |
|----------------------|-------------------------------|------------------------|--|---------|---|-----------|-------------|
| Type | NleT | Category | Works | Mode | ONLINE | Method | Open Tender |
| District | SOUTH 24 PARGANAS | | Inviting Authority | | Superintending Engineer, South 24 Pgs. W/S Circle | | |
| Tender Reference | 39/2023-2024/SE/SWC/WBPHED/01 | Estimate Put to Tender | 22759898.00 | Memo No | 1854/SWC | Memo Date | 16-02-2024 |
| e Tender Id | 2024_PHED_668642_1 | Description | Road restoration work, approach road and Land development at Over Head Reservoir Site, Construction of 1 no Hume pipe culvert, RCC Retaining Wall & Jack Pushing of 700 mm dia M.S pipe as Casing Pipe to Cross Water carrier pipe (Between Node Point 81-82 of LDS drawing) at Bargachia zone V & VI PWSS under Howrah Sadar Sub-Division of Howrah Division P.H.E. Dte. (SM/14095) | | | | |
| Estimated Work Value | - | | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

3. Critical Dates

| | | | |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date | 19-02-2024 10:00 AM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 15-03-2024 03:00 PM |
| Last Date of Application | | Last Date of Permission | |
| Last Date of Submission | 15-03-2024 03:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date | |
| Uploading Bid Date Time | | Time | |

4. Pre-bid Meeting Details

| | | |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1 | | | | |

6. Attachments

| Sl No | File Name |
|-------|-------------|
| 1 | NIET 39.pdf |