



# Public Health Engineering Department

## Government of West Bengal

### Tender: NOTICE INVITING QUOTATION NO.- 02 /HQ/PHE/2019-2020

#### 1. General Information

Type	NIQ	Category	Works	Mode	OFFLINE	Method	Open Tender
District	MURSHIDABAD	Inviting Authority		Executive Engineer, Murshidabad Division			
Tender Id	NOTICE INVITING QUOTATION NO.- 02 /HQ/PHE/2019-2020		Memo No	147/HQ	Memo Date	02-07-2019	
Description	Supply and refilling of Analytical gas, Spares for Hydride Generator of AAS & different laboratory items sample preparation for Blanket testing of Arsenic in potable water by AAS at Murshidabad Distri						
Estimated Work Value	-						

#### 2. EMD (Earnest Money Deposit) Details

Exempted?	Yes	Fee Type	Demand Draft	Payable To	Executive Engineer, Murshidabad Division, PHE Dte.	Payable At	Berhampore, Murshidabad (West Bengal)
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#### 3. Critical Dates

Tender Publish Date	02-07-2019 04:25 PM	Sale/Submission Start Date	
Download Start Date		Sale/Download End Date	23-07-2019 02:00 PM
Last Date of Application	18-07-2019 02:00 PM	Last Date of Permission	18-07-2019 04:00 PM
Last Date of Submission	23-07-2019 02:00 PM	Tech Bid Opening Date	
Fin Bid Opening Date	23-07-2019 03:00 PM	Tech Bid Uploading Date	
Uploading Bid Date Time		Time	

#### 4. Pre-bid Meeting Details

Date	Venue	Address
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#### 5. Work Details

Sl No	Description	Estimated Cost (Rs.)	Completion Time	EMD (Rs.)
1	Supply and refilling of Analytical gas, Spares for Hydride Generator of AAS & different laboratory items sample preparation for Blanket testing of Arsenic in potable water by AAS at Murshidabad District Laboratory under the Executive Engineer, Murshidabad Division, P.H. Engineering Dte.	Quoted Value	12(Twelve) months	2 % of quoted amount
2	Engagement of Resource Person & Sampling Assistant at the Laboratory Site to Operate AAS Spectrophotometer System for a Period of One Year under Murshidabad Division, PHE Dte. in the district of Murshidabad.	Quoted Value	12(Twelve) months	2 % of quoted amount

#### 6. Attachments

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Sl No	File Name
1	Form no_2908.pdf
2	Schedule_01.pdf
3	Schedule_02.pdf
4	NIQ_02_HQ_PHE_2019-2020.pdf