



# Public Health Engineering Department

Government of West Bengal

## Tender: eNIT\_02\_of\_AE\_JSD\_of\_2023-2024

### 1. General Information

|                      |                                |                        |   |                                       |         |           |             |
|----------------------|--------------------------------|------------------------|---|---------------------------------------|---------|-----------|-------------|
| Type                 | NleT                           | Category               | Works   | Mode                                  | ONLINE  | Method    | Open Tender |
| District             | JHARGRAM                       | Inviting Authority     |   | Executive Engineer, Jhargram Division |         |           |             |
| Tender Reference     | eNIT_02_of_AE_JSD_of_2023-2024 | Estimate Put to Tender | 263708.00   | Memo No                               | 363/JSD | Memo Date | 23-05-2023  |
| e Tender Id          | 2023_PHED_533385_2             | Description            | Sinking of Tube-wells and water supply arrangement as mentioned Below. at Ambihat Primary School in Gopiballavpur-II Block under Jhargram Division, PHE Dte. .(2nd Call of e-NIT-01 of AE/JSD of 2023-2024, SL. No.-03) |                                       |         |           |             |
| Estimated Work Value | -                              |                        |   |                                       |         |           |             |

### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 23-05-2023 06:00 PM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 05-06-2023 06:00 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 05-06-2023 06:00 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

### 6. Attachments

| Sl No | File Name                 |
|-------|---------------------------|
| 1     | Alltramsandcondistion.pdf |
| 2     | SL1.pdf                   |
| 3     | Notice.pdf                |

|   |                 |
|---|-----------------|
| 4 | wbf2911.pdf     |
| 5 | BOQ_2.xls       |
| 6 | SL2.pdf         |
| 7 | Declaration.pdf |
| 8 | BOQ_1.xls       |