



# Public Health Engineering Department

Government of West Bengal

Tender: 106/2022-2023/SE/SWC/WBPHED/ 2nd Call/1

## 1. General Information

|                      |                                        |                        |                                                                                                                                                                                                                                                                                                                                                                                                                 |         |                                                   |           |             |
|----------------------|----------------------------------------|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------------------------------|-----------|-------------|
| Type                 | NleT                                   | Category               | Works                                                                                                                                                                                                                                                                                                                                                                                                           | Mode    | ONLINE                                            | Method    | Open Tender |
| District             | SOUTH 24 PARGANAS                      |                        | Inviting Authority                                                                                                                                                                                                                                                                                                                                                                                              |         | Superintending Engineer, South 24 Pgs. W/S Circle |           |             |
| Tender Reference     | 106/2022-2023/SE/SWC/WBPHED/2nd Call/1 | Estimate Put to Tender | 28637635.00                                                                                                                                                                                                                                                                                                                                                                                                     | Memo No | 422/SWC                                           | Memo Date | 23-05-2023  |
| e Tender Id          | 2023_PHED_533838_1                     | Description            | Augmentation of laying distribution system including construction of 600 m3 capacity OHR to extend the benefit of 100% household by Providing Functional Household Tap Connection (FHTC) from distribution system in Zone-VIII(B) at Falta block within "Mega Surface Water Based Water Supply Scheme for Falta- Mathurapur, District South 24 Parganas" under Diamond Harbour Sub-Division of Alipore Division |         |                                                   |           |             |
| Estimated Work Value | -                                      |                        |                                                                                                                                                                                                                                                                                                                                                                                                                 |         |                                                   |           |             |

## 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

## 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 24-05-2023 10:00 AM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 23-06-2023 03:00 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 23-06-2023 03:00 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

## 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

## 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

## 6. Attachments

| Sl No | File Name   |
|-------|-------------|
| 1     | NIET106.pdf |