



# Public Health Engineering Department

Government of West Bengal

## Tender: WBPHE/EE/MLMD/NleT\_09 of 2026-2027

### 1. General Information

| Type                 | ITR                                | Category               | Works                                                                                                                                                                                                                                                                            | Mode    | ONLINE                                        | Method    | Open Tender |
|----------------------|------------------------------------|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------|-----------|-------------|
| District             | MALDA                              |                        | Inviting Authority                                                                                                                                                                                                                                                               |         | Executive Engineer, Malda Mechanical Division |           |             |
| Tender Reference     | WBPHE/EE/MLMD/NleT_09 of 2026-2027 | Estimate Put to Tender | 0.00                                                                                                                                                                                                                                                                             | Memo No | 2949/MLMD                                     | Memo Date | 29-09-2026  |
| e Tender Id          | 2026_PHED_5076395_12               | Description            | Operation & Guarding Round the clock of (11.KV/0.433KV, 500 KVA) Sub-Station and other Electrical accessories of Sub Surface water based piped water supply scheme at Gangarampur Eastern Sector in the district of Dakshin Dinajpur under Malda Mechanical Division P.H.E .Dte. |         |                                               |           |             |
| Estimated Work Value |                                    | -                      |                                                                                                                                                                                                                                                                                  |         |                                               |           |             |

### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

### 3. Critical Dates

|                          |                     |                              |                     |
|--------------------------|---------------------|------------------------------|---------------------|
| Tender Publish Date      | 01-10-2026 10:00 AM | Sale/Submission Start Date   |                     |
| Download Start Date      |                     | Sale/Download End Date       | 02-11-2026 04:30 PM |
| Last Date of Application |                     | Last Date of Permission      |                     |
| Last Date of Submission  | 02-11-2026 04:30 PM | Tech Bid Opening Date        |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date Time |                     |
| Uploading Bid Date Time  |                     |                              |                     |

### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

### 6. Attachments

| Sl No | File Name  |
|-------|------------|
| 1     | Notice.pdf |