



Public Health Engineering Department

Government of West Bengal

Tender: WBPHEd/EE/NMD-II/NleT- 02 OF 2025-26

1. General Information

| Type | NleT | Category | Works | Mode | ONLINE | Method | Open Tender |
|----------------------|--------------------------------------|------------------------|--|---------|--|-----------|-------------|
| District | ALIPURDUAR | | Inviting Authority | | Executive Engineer,Northen Mechanical Division (2) | | |
| Tender Reference | WBPHEd/EE/NMD-II/NleT- 02 OF 2025-26 | Estimate Put to Tender | 2331059.00 | Memo No | 976/NMD-II | Memo Date | 07-04-2025 |
| e Tender Id | 2025_PHED_834109_3 | Description | Supply, delivery, installation, commissioning and Trial run of electro mechanical component along with Cu wound line voltage corrector forGround Water Based Piped Water Supply Scheme AUGMENTATION OF BHATIBARI PIPED WATER SUPPLY SCHEME,Zone-II,P/H No-III and IV under Jal Jeevan Mission NMD-II,PHE.Dte,Alipurduar. | | | | |
| Estimated Work Value | | - | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

3. Critical Dates

| | | | |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date | 07-04-2025 06:55 PM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 02-05-2025 02:00 PM |
| Last Date of Application | | Last Date of Permission | |
| Last Date of Submission | 02-05-2025 02:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date | |
| Uploading Bid Date Time | | Time | |

4. Pre-bid Meeting Details

| | | |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1 | | | | |

6. Attachments

| Sl No | File Name |
|-------|----------------|
| 1 | VENDORLIST.pdf |
| 2 | NOTICE02.pdf |

| | |
|---|-------------|
| 3 | WBF2911.pdf |
| 4 | SOW.pdf |