



Public Health Engineering Department

Government of West Bengal

Tender: NIQ No. 30/AE/CMSD of 2020-21

1. General Information

| Type | NIQ | Category | Mode | Method | | |
|----------------------|-------------------------------|--------------------|---|------------|-----------|------------|
| District | PURBA BARDHAMAN | Inviting Authority | Assistant Engineer - Central Mech. Sub-Division | | | |
| Tender Id | NIQ No. 30/AE/CMSD of 2020-21 | | Memo No | 125/CMSD-I | Memo Date | 08-02-2021 |
| Description | NIQ No. 30/AE/CMSD of 2020-21 | | | | | |
| Estimated Work Value | - | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | | | | |
|-----------|----|----------|--------------|------------|--|------------|-----------------|
| Exempted? | No | Fee Type | Demand Draft | Payable To | Executive Engineer, Central Mechanical Division P.H.E. Dte | Payable At | Purba Bardhaman |
|-----------|----|----------|--------------|------------|--|------------|-----------------|

3. Critical Dates

| | | | |
|--------------------------|---------------------|---------------------------------|---------------------|
| Tender Publish Date | 08-02-2021 05:40 PM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 25-02-2021 02:00 PM |
| Last Date of Application | 23-02-2021 02:00 PM | Last Date of Permission | 23-02-2021 04:00 PM |
| Last Date of Submission | 25-02-2021 02:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | 25-02-2021 03:00 PM | Tech Bid Uploading Date Time | |
| Uploading Bid Date Time | | | |

4. Pre-bid Meeting Details

| Date | Venue | Address |
|------|-------|---------|
|------|-------|---------|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|--|----------------------|-----------------|-------------------|
| 1 | Supply and Installation of Wooden Drop Box and Godwan shutter at Katwa SD Hospital under CMD, P.H.E. Dte. (Head worksite- P.H. No. - 01) | Rate Quoted | 10 days | 2% of quoted rate |
| 2 | New Concrete Road from store room to pump house No.-1 (size: length 42 ft. x wide 6ft. x depth 2ft. at Katwa S.D. Hospital, under CMD P.H.E. Dte. | Rate Quoted | 21 days | 2% of quoted rate |
| 3 | Renovation & misc. Construction works for Chlorine room at Katwa S.D. Hospital (Pump House No. -1 water supply Scheme under Central Mechanical Division P.H.E. Dte | Rate Quoted | 21 days | 2% of quoted rate |
| 4 | New overflow PVC pipe line of Master Quarter & main building, Nurse Quarter, New outdoor and other allied work at Katwa SD Hospital under | Rate Quoted | 12 days | 2% of quoted rate |

| | | | | |
|----|--|-------------|---------|-------------------|
| | CMD, P.H.E. Dte. | | | rate |
| 5 | Repairing of internal Lighting arrangement and replacement of damaged Glow Sign Board at Kanksa (Zone-II, PH-II) water supply scheme under Central Mechanical Division P.H.E. Dte. | Rate Quoted | 10 days | 2% of quoted rate |
| 6 | Withdrawing of Submersible pump motor set along with pumping machineries at P.H. No. -1 of Kasiara Water Supply Scheme, under CMD, P.H.E. Dte | Rate Quoted | 5 days | 2% of quoted rate |
| 7 | Withdrawing and installation of submersible pump motor set and other allies works at P.H. No. -1 of Kasiara water supply scheme, under CMD, P.H.E. Dte. | Rate Quoted | 7 days | 2% of quoted rate |
| 8 | Some electrical works and temporary protection of water leakage by brick works with muffing at P.H. No. -1 of Kasiara Water Supply Scheme, under CMD PHE. Dte. | Rate Quoted | 15 days | 2% of quoted rate |
| 9 | Supply and delivery of 10HP Submersible Pumping Machinery and installation of the same at P.H. No. NO. -1 at Ghosh W/S scheme under Central Mechanical Division P.H.E. Dte. | Rate Quoted | 12 days | 2% of quoted rate |
| 10 | Withdrawing & repairing of 10HP Submersible Pumping Machinery at P.H. No. -1 at Ghosh Water supply Scheme under Central Mechanical Division, P.H.E. Dte. | Rate Quoted | 10 days | 2% of quoted rate |

6. Attachments

| Sl No | File Name |
|-------|----------------------------------|
| 1 | Quotation No. -30 of 2020-21.pdf |