



# Public Health Engineering Department

## Government of West Bengal

### Tender: WBPHE/EE/BD-I/NleT-11 of 2025-2026

#### 1. General Information

| Type                 | NleT                               | Category               | Works                                                                                                                                                                                                                                                                                                                                                                                                            | Mode    | ONLINE                                   | Method    | Open Tender |
|----------------------|------------------------------------|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------------|-----------|-------------|
| District             | MURSHIDABAD                        |                        | Inviting Authority                                                                                                                                                                                                                                                                                                                                                                                               |         | Executive Engineer, Berhampur Division I |           |             |
| Tender Reference     | WBPHE/EE/BD-I/NleT-11 of 2025-2026 | Estimate Put to Tender | 1567606.12                                                                                                                                                                                                                                                                                                                                                                                                       | Memo No | 171/BD-I                                 | Memo Date | 19-02-2026  |
| e Tender Id          | 2026_PHED_1011802_3                | Description            | Day to day Operation and Maintenance of Distribution system and Rising main pipe line (CI / DI / UPVC/HDPE/FHTC) and allied works, including Arsenic cum Iron Removal Plant of Modified Sujapur Sadipur Model ( Capacity – 65.00 CuM/Hr) of LOCHANPUR ZONE-II Piped Water Supply Scheme within Raninagar-I Block under Berhampore Division-I, PHE Dte. in the district of Murshidabad.: Period: for 01(One) Year |         |                                          |           |             |
| Estimated Work Value |                                    | -                      |                                                                                                                                                                                                                                                                                                                                                                                                                  |         |                                          |           |             |

#### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

#### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 23-02-2026 06:50 PM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 17-03-2026 11:00 AM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 17-03-2026 11:00 AM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

#### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

#### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

#### 6. Attachments

| Sl No | File Name  |
|-------|------------|
| 1     | NleT11.pdf |