



# Public Health Engineering Department

## Government of West Bengal

### Tender: WBPHEd/EE/NMD/NleT- 20 OF 2025-2026

#### 1. General Information

|                      |                                    |                        |                                                                                                                                                                                      |         |                                                  |           |             |
|----------------------|------------------------------------|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------------------------------------|-----------|-------------|
| Type                 | NleT                               | Category               | Works                                                                                                                                                                                | Mode    | ONLINE                                           | Method    | Open Tender |
| District             | JALPAIGURI                         |                        | Inviting Authority                                                                                                                                                                   |         | Executive Engineer, Northern Mechanical Division |           |             |
| Tender Reference     | WBPHEd/EE/NMD/NleT-20 OF 2025-2026 | Estimate Put to Tender | 802242.00                                                                                                                                                                            | Memo No | 489/NMD                                          | Memo Date | 24-02-2026  |
| e Tender Id          | 2026_PHED_1016155_62               | Description            | Operation and Guarding of Pumping machinery at DAKSHIN HANSKHALI W/S SCHEME, Block : KRANTI, in the district of JALPAIGURI under Northern Mechanical Division, P.H. Engineering Dte. |         |                                                  |           |             |
| Estimated Work Value |                                    | -                      |                                                                                                                                                                                      |         |                                                  |           |             |

#### 2. EMD (Earnest Money Deposit) Details

|           |    |          |  |            |  |            |  |
|-----------|----|----------|--|------------|--|------------|--|
| Exempted? | No | Fee Type |  | Payable To |  | Payable At |  |
|-----------|----|----------|--|------------|--|------------|--|

#### 3. Critical Dates

|                          |                     |                              |                     |
|--------------------------|---------------------|------------------------------|---------------------|
| Tender Publish Date      | 12-03-2026 06:00 PM | Sale/Submission Start Date   |                     |
| Download Start Date      |                     | Sale/Download End Date       | 02-04-2026 05:00 PM |
| Last Date of Application |                     | Last Date of Permission      |                     |
| Last Date of Submission  | 02-04-2026 05:00 PM | Tech Bid Opening Date        |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date Time |                     |
| Uploading Bid Date Time  |                     |                              |                     |

#### 4. Pre-bid Meeting Details

|      |  |       |  |         |  |
|------|--|-------|--|---------|--|
| Date |  | Venue |  | Address |  |
|------|--|-------|--|---------|--|

#### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

#### 6. Attachments

| Sl No | File Name                    |
|-------|------------------------------|
| 1     | TC.pdf                       |
| 2     | NOTICE.pdf                   |
| 3     | WBF2911.pdf                  |
| 4     | Permission Sheet Details.pdf |

