



# Public Health Engineering Department

## Government of West Bengal

Tender: WBPHE/ AE /AMSD /NIET-06/2023-24

### 1. General Information

|                      |                                  |                        |  |         |  |           |             |
|----------------------|----------------------------------|------------------------|--|---------|--|-----------|-------------|
| Type                 | NleT                             | Category               | Works  | Mode    | ONLINE                                       | Method    | Open Tender |
| District             | ALIPURDUAR                       |                        | Inviting Authority   |         | Asst. Engineer, Alipurduar Mech Sub Division |           |             |
| Tender Reference     | WBPHE/ AE /AMSD /NIET-06/2023-24 | Estimate Put to Tender | 527265.00  | Memo No | 53/AMSD                                      | Memo Date | 17-05-2023  |
| e Tender Id          | 2023_PHED_531829_44              | Description            | Operation and Guarding of Pumping machinery at Pump House No. II , Under KAJALI BASTY W/S Scheme, in the dist. Of Alipurduar |         |  |           |             |
| Estimated Work Value |                                  | -                      |  |         |  |           |             |

### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

### 3. Critical Dates

|                          |                     |                              |                     |
|--------------------------|---------------------|------------------------------|---------------------|
| Tender Publish Date      | 22-05-2023 04:05 PM | Sale/Submission Start Date   |                     |
| Download Start Date      |                     | Sale/Download End Date       | 09-06-2023 01:00 PM |
| Last Date of Application |                     | Last Date of Permission      |                     |
| Last Date of Submission  | 09-06-2023 01:00 PM | Tech Bid Opening Date        |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date Time |                     |
| Uploading Bid Date Time  |                     |                              |                     |

### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

### 6. Attachments

| Sl No | File Name          |
|-------|--------------------|
| 1     | NOTICE6.pdf        |
| 2     | ANNEXURE.pdf       |
| 3     | TermsCondition.pdf |
| 4     | WBF2911.pdf        |

