

GOVERNMENT OF WEST BENGAL

Public Health Engineering Directorate, HQs

N.S.Buildings, 7th Floor, 1, K.S. Roy Road, Kolkata-700 001

Memo No 13265-81 5/2C/2017

Dated, Kolkata, the 03.11.2017

To
The Superintending Engineer,

_____ (all) Circle,
PHE Directorate.

Sub:- Half-Yearly Departmental Exam., November-2017

Ref:- No.320/P.S.C.(I/Depttl.) dt.24-10-2017

In sending herewith the copy of memo.under reference along with all the enclosures the undersigned is to request him to take immediate necessary action from his end.

This should be treated as extremely urgent.

Last Date of submission of prayer to PSC is 28th November;2017. Applications with filled up formats should reach to the undersigned at least three days before 28-11-2017.

DEPARTMENTAL EXAMINATION TO BE HELD ON AND FROM 28th December;2017.

Encl:-As stated

03/11/17
Chief Engineer(Mech./Elec.) ✓
Southern Zone
Public Health Engineering Directorate

11-7
Memo No 13265-81 5/2C/2017
Copy forwarded for information to:-

Dated, Kolkata, the 03-11-2017

- 1) Shri S.K.Bose, Deputy Secretary, Public Service Commission, West Bengal.-in reference to his memo No.320/P.S.C.(I/Depttl.) dt.24-10-2017.-He is, henceforth, requested to make further communications to the undersigned.
- 2) The Chief Engineer/Headquarters/(M/E-NZ/NZ-C)/WZ/PI & WQM, PHE Dte.
- 3) The Dy.SE-MC-II, PHE Dte.-He is requested to upload this letter along with the enclosures to the website of PHE Deptt.

03/11/17
Chief Engineer(Mech./Elec.) ✓
Southern Zone
Public Health Engineering Directorate

03/11/17

All communications should give the Number, Date & Subject of any previous correspondence & be addressed to the Secretary, Public Service Commission, W.B.

PUBLIC SERVICE COMMISSION, WEST BENGAL

161-A, S. P. MUKHERJEE ROAD, KOLKATA – 700 026

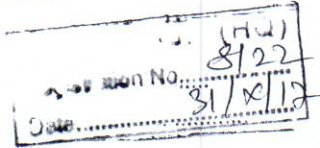
☎ : 2466-2266 /0546 /1540
Extn. : 432 /433
Direct : 2419-8187
Fax : +91-33-2465-0779

REPLY DUE BY 28TH NOVEMBER, 2017.

No. 320 P.S.C.(I/Depttl.)

F. Mukherjee
11/10/2017
From : Shri S. K. Bose,
Deputy Secretary, Public Service Commission, West Bengal.

To : The Chief Engineer, Head Quarters,
Public Health Engineering Directorate, Govt. of West Bengal,
N. S. Buildings, Block-A, 6th Floor,
Kolkata - 700 001.



Kolkata, the 24th October, 2017.

Subject: Invitation of applications from eligible officers for the Half-yearly Departmental Examination of the officers of the Government of West Bengal (including All India Service officers), November, 2017.

Sir,

I am directed to address you on the subject noted above and to state that the next **Half-yearly Departmental Examination of the officers of the Government of West Bengal (including A.I.S. officers)** will be held in Kolkata on and from the **28th December, 2017**. The results of the last Half-yearly Departmental Examination of the officers of the Government of West Bengal (including A.I.S. officers) May, 2017 held from the 30th May, 2017 to 14th June, 2017 are expected to be published by the last week of November, 2017. The copies of results will be forwarded thereafter to you for your information and communication to the officers concerned, if any, of your Department / Directorate / Office who appeared at the said examination.

In this connection I am to refer to rule 4 of Chapter-II(A) of the Services (Training & Examination) Rules, West Bengal and to request that the Commission may be furnished with a statement (in duplicate) in the enclosed proforma showing the names and particulars of the officers who are liable and intending to appear at the next Half-yearly Departmental Examination of the officers of the Government of West Bengal (including A.I.S. officers), November, 2017 to be held in the Commission's Examination Halls. The Statement should reach this office at the above address not later than the 28th November, 2017. You are requested to send a copy of the above mentioned statement as earlier as possible at E-Mail-ID (dsexampscwb@gmail.com). Names of officers received after the closing date (i.e. the 28th November, 2017) will not be accepted by the Commission.

Particulars furnished in respect of the examinees concerned are sometimes found to be incorrect and/or incomplete. Preparation of results on the basis of such incorrect/incomplete particulars would lead to publication of incorrect results in these cases. I am accordingly to request you to ensure that the relevant columns of the prescribed proforma are filled in properly in respect of each and every examinee and in column 4 of the enclosed proforma, subject(s) in which an examinee is still liable to examination should be very clearly indicated.

ADVANCE COPIES OF APPLICATIONS WILL NOT BE ACCEPTED BY THE COMMISSION.

Officers not belonging to Government of West Bengal (including those temporarily undergoing training in this state) will not be permitted to appear at the Departmental Examination meant for the officers under the Government of West Bengal. You are requested not to send the names of such officers. IT IS ALSO REQUESTED THAT WHILE SENDING NAMES AND PARTICULARS OF ELIGIBLE AND INTENDING OFFICERS YOU SHOULD CERTIFY THAT THE OFFICERS BELONG TO THE GOVERNMENT OF WEST BENGAL.

You are also requested to send your office E-Mail-ID and any change in office address (if any) positively to the undersigned immediately for further communication.

Encl. : As stated above.

Yours faithfully,
S. K. Bose
Deputy Secretary.

Visit [http:// www.pscwbonline.gov.in](http://www.pscwbonline.gov.in)

E-Mail-ID: dsexampscwb@gmail.com

PROFORMA

APPENDIX-B

List of officers who will appear at the Half-Yearly Departmental Examination to be held by the Public Service Commission, West Bengal, in May and November.

(Rule 4, Chapter II of the Training & Examination Rules)				
Sl. No.	Name of officers and his service with date of appointment (reference to current Civil list to be supplied)	District and Division where posted	Subject with standard in which liable to examination	Subject with standard in which officer passed in previous examination with dates thereof

Subject with standard in which officers intends to appear	To be filled up in cases of officers who have been exempted from passing in any subject or paper		REMARKS (if any)
	Subject or paper from which exempted	Reasons for exemption	