



Government of West Bengal  
Public Health Engineering Directorate  
N. S. Building, (7<sup>th</sup> Floor), 1, K. S. Roy Road, Kolkata-700001  
[Tel No. 033-2248-5281, Fax No. 033 2210-3993, E-mail : ce\_hq@wbphed.gov.in]

Memo No. 5222-274 / 5 / Y / 2013

Dated, Kolkata, the 11.05.2017

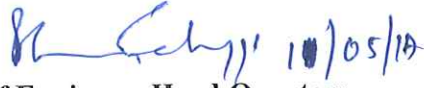
To  
The Executive Engineer  
..... Division  
Public Health Engineering Directorate

**Sub :** Nomination for 5 No. of training courses at ATI, Salt Lake, Kolkata.

He is requested to nominate suitable interested Engineers under his Division for the aforesaid training courses to be conducted by ATI, Salt Lake from 29.05.2017 to 20.12.2017.

The nomination in usual format should be mailed to Officer-on-Special Duty, Monitoring Cell, PHE Directorate, Govt. of West Bengal [osd\_mc@wbphed.gov.in] by 20.05.2017. Details of the course are enclosed for his ready reference.

Enclo : As stated.


  
Chief Engineer, Head Quarters  
Public Health Engineering Dte.

Memo No. 5222-274 (1-24) / 5 / Y / 2013

Dated, Kolkata, the 11.05.2017

Copy forwarded for information to:

1. The Chief Engineer, Western Zone / Planning & WQM / Northern Zone (Civil) / Mech-Elec (Northern & Southern Zone), PHE Directorate.
2. The Superintending, ....., Circle, PHE Dte.
3. The Officer-on-Special Duty, Monitoring Cell, PHE Dte.
4. Dy. Superintending Engineer-I/II (MC) / HQ, PHE Dte.

  
Chief Engineer, Head Quarters  
Public Health Engineering Dte.

P.H.E. (12)  
Registration No. 2830  
Date 28/4/17

GOVERNMENT OF WEST BENGAL  
DEPARTMENT OF PUBLIC HEALTH ENGINEERING  
NEW SECRETARIAT BUILDINGS, 7<sup>TH</sup> FLOOR, KOLKATA-1.

No. PHE/995/3T-3/2013

*OSD/MCJ  
28/04/17*

Dated : 24.04.2017

From :- The Deputy Secretary  
to the Govt. of West Bengal.

To : ✓ The Chief Engineer  
(Headquarters )  
PHE. Dte.

Sub:- Regarding nomination for 5 no. of training courses at ATI., West Bengal

The undersigned is directed to forward herewith a copy of letter no.  
681/VI-09/ATI/ADG/47-18 dt. 18.04.17 as received from ATI., West Bengal on the matter stated  
above for his information and necessary action.

*S. Singh*

Deputy Secretary ✓

Encl.:- as stated

Arun-240417

C. Sekh  
1/10/17  
20/4/17  
20/4/17

## ADMINISTRATIVE TRAINING INSTITUTE

GOVERNMENT OF WEST BENGAL  
FC-BLOCK, SECTOR-III, SALT LAKE CITY, KOLKATA-700106  
PHONE NO- 033-2341 0102, 033-2337 0647  
Email : neclammeena@wbati.org

Smt. Neelam Meena, IAS, A.D.G., ATI  
& Secretary, West Bengal

No: 681/VI-09/ATI/ADG/17-18

Date: 18.04.2017

To  
The Additional Chief Secretary  
Public Health Engineering Department  
New Secretariat Buildings (7th Floor),  
1, K. S. Roy Road, Kolkata-700001.

Sub : For seeking nominations for the following 5 (five) numbers of Training Courses at ATI, Salt Lake, Kolkata.

Sir/Madam,

The Administrative Training Institute, GoWB is going to organize the following training courses as per below schedule.


Sl. No.	Training Courses	Date	Selection of Participants
1	Purchase Procedure in Government (GOI)	29.05.17 to 31.05.17	Middle level & above officers
2	Sanitation & Swachh Bharat Abhiyan (GOI)	19.06.17 to 21.06.17	
3	Purchase Procedure in Government (GOI)	28.08.17 to 30.08.17	
4	Public Private Partnership (GOI)	11.09.17 to 13.09.17	
5	Sanitation & Swachh Bharat Abhiyan (GOI)	18.12.17 to 20.12.17	

In this regard, I would request you to kindly nominate eligible officers from your Department as well as from field offices, for whom such training will be useful in discharging their duties efficiently & effectively for these courses.

The participants should be asked to register themselves online at the following link on the website of ATI - (<http://atiwb.gov.in/courses.htm>) around one month prior to the date of Training Course.

The participants are requested to reach ATI, West Bengal by 9.30 a.m. on the day of respective training courses.

Yours faithfully,

  
[Smt. Neelam Meena, IAS]  
Secretary, West Bengal &  
Additional Director General, ATI