



# Public Health Engineering Department

## Government of West Bengal

Tender: WBPHE/EE/MMD/NleT- 15 OF 2026-27

### 1. General Information

| Type                 | OTHER                           | Category               | Works                                                                                                                                                                                                                   | Mode    | ONLINE                                            | Method    | Open Tender |
|----------------------|---------------------------------|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------------------------------|-----------|-------------|
| District             | PASCHIM MEDINIPUR               |                        | Inviting Authority                                                                                                                                                                                                      |         | Executive Engineer, Midnapore Mechanical Division |           |             |
| Tender Reference     | WBPHE/EE/MMD/NleT-15 OF 2026-27 | Estimate Put to Tender | 0.00                                                                                                                                                                                                                    | Memo No | 2065/MMD                                          | Memo Date | 17-08-2026  |
| e Tender Id          | 2026_PHED_5019007_1             | Description            | Day to Day Operation and Guarding of Pumping machinery and others at Pump House No. I, II of POLICE LINE water supply scheme Block- Midnapore Dist.- Paschim Medinipur under Midnapore Mechanical Division, P.H.E. Dte. |         |                                                   |           |             |
| Estimated Work Value |                                 | -                      |                                                                                                                                                                                                                         |         |                                                   |           |             |

### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 18-08-2026 01:00 PM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 09-09-2026 05:00 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 09-09-2026 05:00 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

### 6. Attachments

| Sl No | File Name                   |
|-------|-----------------------------|
| 1     | TermsandCondition.pdf       |
| 2     | WBF2911iiN.pdf              |
| 3     | EtenderNotice15of202627.pdf |

