



# Public Health Engineering Department

## Government of West Bengal

### Tender: WBPHE/14/NAD-I OF 2025-26

#### 1. General Information

|                      |                           |                        |                                                                                                                                                                                                                                                                |         |                                              |           |             |
|----------------------|---------------------------|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------|-----------|-------------|
| Type                 | NleT                      | Category               | Works                                                                                                                                                                                                                                                          | Mode    | ONLINE                                       | Method    | Open Tender |
| District             | NADIA                     |                        | Inviting Authority                                                                                                                                                                                                                                             |         | Executive Engineer, Nadia Arsenic Division-I |           |             |
| Tender Reference     | WBPHE/14/NAD-I OF 2025-26 | Estimate Put to Tender | 1972335.00                                                                                                                                                                                                                                                     | Memo No | 1372 / NAD-I                                 | Memo Date | 30-12-2025  |
| e Tender Id          | 2025_PHED_980991_14       | Description            | Annual Operation & Maintenance of Arsenic cum Iron Removal Plant for Tarapur (Capacity-63 m3/Hr., Pressure Type ) & Paschim Noapara (Capacity-78 m3/hr. Gravity Type) W/S Scheme under Nadia Arsenic Division - I P.H.E.Dte. Period : 01.03.2026 to 28.02.2027 |         |                                              |           |             |
| Estimated Work Value |                           | -                      |                                                                                                                                                                                                                                                                |         |                                              |           |             |

#### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

#### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 01-01-2026 10:00 AM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 27-01-2026 12:00 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 27-01-2026 12:00 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

#### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

#### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

#### 6. Attachments

| Sl No | File Name           |
|-------|---------------------|
| 1     | eNITNo-14_25-26.pdf |