



Public Health Engineering Department

Government of West Bengal

Tender: WBPHEd/EE/MAAD/NleT _02 of 2024-2025. Sl. No. 04

1. General Information

| | | | | | | | |
|----------------------|--|------------------------------|---|---|------------|-----------|-------------|
| Type | NleT | Category | Works | Mode | ONLINE | Method | Open Tender |
| District | MALDA | Inviting Authority | | Executive Engineer, Malda Arsenic Area W/S Division | | | |
| Tender Reference | WBPHEd/EE/MAAD/NleT _02 of 2024-2025. Sl. No. 04 | Estimate Put to Tender | 3173078.12 | Memo No | 1538 /MAAD | Memo Date | 18-09-2024 |
| e Tender Id | 2024_PHEd_753122_4 | Description | Construction of Boundary Wall at Head Work Site & 2nd Tube Well Site, Laying of rising main from 2nd Tube Well Site to HWS including supply of all specials & valves and Providing Functional House Hold Tap Connection (FHTC) for Nabinagar Piped Water Supply scheme at Kaliachak-I Block under Malda Arsenic Area W/S Division, P.H.E. Dte, Malda. | | | | |
| Estimated Work Value | - | | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

3. Critical Dates

| | | | |
|--------------------------|---------------------|---------------------------------|---------------------|
| Tender Publish Date | 19-09-2024 06:00 PM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 26-10-2024 06:00 PM |
| Last Date of Application | | Last Date of Permission | |
| Last Date of Submission | 26-10-2024 06:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date Time | |
| Uploading Bid Date Time | | | |

4. Pre-bid Meeting Details

| | | |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1 | | | | |

6. Attachments

| Sl No | File Name |
|-------|------------|
| 1 | NIET02.pdf |