



Public Health Engineering Department

Government of West Bengal

Tender: NleT-15 of EE/RD/PHED of 2025-2026

1. General Information

| | | | | | | | |
|----------------------|-------------------------|---------------|--|---------|--------------------------------------|-----------|-------------|
| Type | NleT | Category | Works | Mode | ONLINE | Method | Open Tender |
| District | UTTAR DINAJPUR | | Inviting Authority | | Executive Engineer, Raiganj Division | | |
| Tender Reference | NleT-15 of | Estimate | | | | | |
| | EE/RD/PHED of 2025-2026 | Put to Tender | 639650.00 | Memo No | 344 /RD/PHE | Memo Date | 29-01-2026 |
| e Tender Id | 2026_PHED_995735_13 | Description | Emergency drinking water supply arrangement for mitigation of Drought like situation for up coming summer months in different areas of Joyhat G.P., Marnai G.P., Durlavpur G.P., Gulandhar-II G.P & Gulandhar-I G.P at Itahar Block in the district of Uttar Dinajpur. | | | | |
| Estimated Work Value | | - | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

3. Critical Dates

| | | | |
|--------------------------|---------------------|---------------------------------|---------------------|
| Tender Publish Date | 30-01-2026 09:00 AM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 13-02-2026 03:00 PM |
| Last Date of Application | | Last Date of Permission | |
| Last Date of Submission | 13-02-2026 03:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date Time | |
| Uploading Bid Date Time | | | |

4. Pre-bid Meeting Details

| | | |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1 | | | | |

6. Attachments

| Sl No | File Name |
|-------|--------------------|
| 1 | Tendernotice_4.pdf |