



# Public Health Engineering Department

## Government of West Bengal

### Tender: NOTICE INVITING ELECTRONIC TENDER No.11/HSD OF 2025-26

#### 1. General Information

|                  |                                                              |                                  |                    |             |                                           |           |             |
|------------------|--------------------------------------------------------------|----------------------------------|--------------------|-------------|-------------------------------------------|-----------|-------------|
| Type             | NleT                                                         | Category                         | Works              | Mode        | ONLINE                                    | Method    | Open Tender |
| District         | NORTH 24 PARGANAS                                            |                                  | Inviting Authority |             | Assistant Engineer, Hasnabad Sub-Division |           |             |
| Tender Reference | NOTICE INVITING<br>ELECTRONIC TENDER<br>No.11/HSD OF 2025-26 | Estimate<br><br>Put to<br>Tender | 357697.73          | Memo No     | 1520/HSD                                  | Memo Date | 22-07-2025  |
|                  | e Tender Id                                                  | 2025_PHED_881496_4               | Description        | civil works |                                           |           |             |
|                  | Estimated Work Value                                         |                                  | -                  |             |                                           |           |             |

#### 2. EMD (Earnest Money Deposit) Details

|           |    |          |  |            |  |            |  |
|-----------|----|----------|--|------------|--|------------|--|
| Exempted? | No | Fee Type |  | Payable To |  | Payable At |  |
|-----------|----|----------|--|------------|--|------------|--|

#### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 22-07-2025 01:00 PM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 06-08-2025 02:00 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 06-08-2025 02:00 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

#### 4. Pre-bid Meeting Details

|      |  |       |  |         |  |
|------|--|-------|--|---------|--|
| Date |  | Venue |  | Address |  |
|------|--|-------|--|---------|--|

#### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

#### 6. Attachments

| Sl No | File Name             |
|-------|-----------------------|
| 1     | Tendernotice_1-11.pdf |