Tender: WBPHED/EE/NIeT-54/AD/2024-2025

1. General Information

| Туре | NIeT | Category | Works | Mode | ONLINE | Method | Open Tender |
|------------------------|------------------------------------|------------------------|--|---------|--------------------------------------|-----------|-------------|
| District | SOUTH 24 PARGANAS | | Inviting Authority | | Executive Engineer, Alipore Division | | |
| Tender Reference | WBPHED/EE/NIeT- 54/AD/2024-2025 | Estimate Put to Tender | 492851.00 | Memo No | 4184 /AD | Memo Date | 22-10-2024 |
| e Tender Id | 2024_PHED_764049_2 | Description | Repairing of pump house - 1 and 2, including boundary wall and approach road and plinth protection at Nandakumarpur Zone - I W/S Scheme, modified as Zone- X of Mathurapur-II Block in connection with Jal Jeevan Mission (JJM) for Mega Surface water-based water supply scheme for Falta-Mathurapur, District South 24 parganas under Raidighi Sub-Division of Alipore Division, P.H.E. Dte. | | | | |
| Estimated Work Value - | | | | | | | |

2. EMD (Earnest Money Deposit) Details

3. Critical Dates

| Tender Publish Date | 22-10-2024 06:55 PM | Sale/Submission Start Date | |
|--------------------------|---------------------|----------------------------|---------------------|
| Download Start Date | | Sale/Download End Date | 14-11-2024 03:00 PM |
| Last Date of Application | | Last Date of Permission | |
| Last Date of Submission | 14-11-2024 03:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date | |
| riii biu operiing bate | | Time | |
| Uploading Bid Date Time | | | |

4. Pre-bid Meeting Details

| ate | Venue | Address | |
|-----|-------|---------|--|
|-----|-------|---------|--|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1 | | | | |

6. Attachments

| Sl No | File Name |
|-------|-----------|
| 1 | 4 BOQ.pdf |
| | |

| 2 | 2 BOQ.pdf |
|---|------------------|
| 3 | NleTDocument.pdf |
| 4 | 6 BOQ.pdf |
| 5 | 5 BOQ.pdf |
| 6 | 3 BOQ.pdf |
| 7 | 1 B0Q.pdf |
| 8 | WBF2911.pdf |