# Public Health Engineering Department

Government of West Bengal

सत्यमेव जयते

## Tender: NIQ No- 04 of EE/IU of 2026-2027

**1. General Information**

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Type | NIQ | Category | Services | Mode | OFFLINE | Method | Limited Tender |
| District | NORTH 24 PARGANAS | | Inviting Authority | | Executive Engineer, Investigation Unit-I | | |
| Tender Reference | NIQ No- 04 of EE/IU of 2026-2027 | Estimate Put to Tender | 86450.00 | Memo No | 378/IU | Memo Date | 13-11-2026 |
| e Tender Id | | Description | Hiring of Motor Cab with Engine Capacity Less than or Equal to 2000 CC with (Non-Air Conditioned of Petrol/Diesel driven with driver for use of the office of the Executive Engineer, Investigation Unit, PHE Dte. for 06 (six) months. (December 2026 to May 2027) = 182 days. | | | | |
| Estimated Work Value | | - | | | | | |

**2. EMD (Earnest Money Deposit) Details**

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Exempted? | No | Fee Type | | Payable To | | Payable At | |

**3. Critical Dates**

| | | | |
|---|---|---|---|
| Tender Publish Date | 17-11-2026 01:30 PM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 30-11-2026 02:00 PM |
| Last Date of Application | 26-11-2026 04:00 PM | Last Date of Permission | 27-11-2026 03:00 PM |
| Last Date of Submission | 30-11-2026 02:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | 30-11-2026 03:30 PM | Tech Bid Uploading Date Time | |
| Uploading Bid Date Time | | | |

**4. Pre-bid Meeting Details**

| | | | | | |
|---|---|---|---|---|---|
| Date | | Venue | | Address | |

**5. Work Details**

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|---|---|---|---|---|
| 1 | Hiring of Motor Cab with Engine Capacity Less than or Equal to 2000 CC with (Non-Air Conditioned of Petrol/Diesel driven with driver for use of the office of the Executive Engineer, Investigation Unit, PHE Dte. for 06 (six) months. (December 2026 to May 2027) = 182 days. | 86,450.00 | | |

**6. Attachments**

| Sl No | File Name |
|---|---|
| 1 | upload.pdf |