



# Public Health Engineering Department

## Government of West Bengal

**Tender: WBPHE/EE/HD/NleT-05 OF 2026-27**

### 1. General Information

|                      |                                |                        |                                                                                                                                                                                                                                          |         |                                     |           |             |
|----------------------|--------------------------------|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------------------------------|-----------|-------------|
| Type                 | NleT                           | Category               | Works                                                                                                                                                                                                                                    | Mode    | ONLINE                              | Method    | Open Tender |
| District             | HOWRAH                         |                        | Inviting Authority                                                                                                                                                                                                                       |         | Executive Engineer, Howrah Division |           |             |
| Tender Reference     | WBPHE/EE/HD/NleT-05 OF 2026-27 | Estimate Put to Tender | 4165627.00                                                                                                                                                                                                                               | Memo No | 1717/HD                             | Memo Date | 14-07-2026  |
| e Tender Id          | 2026_PHED_1032895_1            | Description            | Engagement of 14 nos General Security Guard for the work of guarding arrangement at different stores and offices of Howrah Sadar Sub-Division and at office of the Howrah Division, PHE Dte for the period from 01/10/2026 to 30/09/2027 |         |                                     |           |             |
| Estimated Work Value |                                | -                      |                                                                                                                                                                                                                                          |         |                                     |           |             |

### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 14-07-2026 06:45 PM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 03-08-2026 02:00 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 03-08-2026 02:00 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

### 6. Attachments

| Sl No | File Name        |
|-------|------------------|
| 1     | Nlet-5-26-27.pdf |