



Public Health Engineering Department

Government of West Bengal

Tender: 14/2024-2025/SE/SWC/WBPHED/4

1. General Information

| Type | NleT | Category | | Mode | ONLINE | Method | |
|----------------------|------------------------------|------------------------|---|---------|---|-----------|------------|
| District | SOUTH 24 PARGANAS | | Inviting Authority | | Superintending Engineer, South 24 Pgs. W/S Circle | | |
| Tender Reference | 14/2024-2025/SE/SWC/WBPHED/4 | Estimate Put to Tender | 17087723.30 | Memo No | 493/SWC | Memo Date | 31-07-2024 |
| e Tender Id | 2024_PHED_725801_4 | Description | Construction of Boundary Wall and others allied works at HW & 2nd Tube-well site of KHARAMBA PWSS within Bhargar-I Block to accommodate FHTC in Bhargar-I Block under South 24-Parganas, W/S Division-I, PHE Dte. for Augmentation of Surface Water Based W/S Scheme in the Arsenic Affected Areas of South 24-Parganas District under Jal Jeevan Mission. (SM/18545) | | | | |
| Estimated Work Value | | - | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

3. Critical Dates

| | | | |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date | 31-07-2024 06:00 PM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 09-09-2024 03:00 PM |
| Last Date of Application | | Last Date of Permission | |
| Last Date of Submission | 09-09-2024 03:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date | |
| Uploading Bid Date Time | | Time | |

4. Pre-bid Meeting Details

| | | |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1 | | | | |

6. Attachments

| Sl No | File Name |
|-------|------------|
| 1 | NIET14.pdf |