Tender: NIQ-25 of AE/CMSD/PHE Dte. Of 2025-2026

1. General Information

| Туре | NIQ | Category | Goods | Mode | OFFLINE | Method | Open Tender |
|------------------------|--|------------------------|---|---------|--|-----------|-------------|
| District | COOCH BEHAR | | Inviting Authority | | Asst. Engineer, Coochbehar Mech Sub Division | | |
| Tender Reference | NIQ- 25 of AE/CMSD/PHE Dte. Of 2025-2026 | Estimate Put to Tender | 16555.40 | Memo No | 929/CMSD | Memo Date | 25-07-2025 |
| e Tender Id | | Description | Arrangement for packing of drinking water pouches with allied works i.r.o MTU deployed at Baneswar H/W site i.c.w Sraboni Mela to be held at Baneswar Shivmandir Premises in the dist. of coochbehar under CMSD, PHE Dte. | | | | |
| Estimated Work Value - | | - | | | | | |

2. EMD (Earnest Money Deposit) Details

| Exempted? No Fee Type Payable To Payable At |
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3. Critical Dates

| Tender Publish Date | 25-07-2025 05:00 PM | Sale/Submission Start Date | |
|--------------------------|---------------------|----------------------------|---------------------|
| Download Start Date | | Sale/Download End Date | 07-08-2025 04:00 PM |
| Last Date of Application | 05-08-2025 02:00 PM | Last Date of Permission | 05-08-2025 05:00 PM |
| Last Date of Submission | 07-08-2025 04:00 PM | Tech Bid Opening Date | 07-08-2025 05:30 PM |
| Fin Bid Opening Date | | Tech Bid Uploading Date | |
| rin bid Opening Date | | Time | |
| Uploading Bid Date Time | | | |

4. Pre-bid Meeting Details

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5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|--|----------------------|-----------------|-----------|
| 1 | Arrangement for packing of drinking water pouches with allied works i.r.o MTU deployed at Baneswar H/W site i.c.w Sraboni Mela to be held at Baneswar Shivmandir Premises in the dist. of coochbehar under CMSD, PHE | 16555.40 | 30 DAYS | N.A. |
| | Dte. | | | |

6. Attachments

| Sl No | File Name |
|-------|-----------|
| | |

| 1 | SCHEDULE-25.pdf |
|---|-------------------|
| 2 | WBF 2908.pdf |
| 3 | NOTICE PDF 25.pdf |