



# Public Health Engineering Department

## Government of West Bengal

### Tender: 12/A.E./Chan. of 2024-25

#### 1. General Information

|                      |                          |                        |                                |         |   |           |             |
|----------------------|--------------------------|------------------------|--------------------------------|---------|---|-----------|-------------|
| Type                 | NIT                      | Category               | Works                          | Mode    | OFFLINE                                       | Method    | Open Tender |
| District             | HOOGHLY                  |                        | Inviting Authority             |         | Assistant Engineer, Chandannagar Sub Division |           |             |
| Tender Reference     | 12/A.E./Chan. of 2024-25 | Estimate Put to Tender | 84173.00                       | Memo No | 380/Chan                                      | Memo Date | 25-03-2025  |
| e Tender Id          | Description              |                        | Preparation of CAD-GIS Drawing |         |   |           |             |
| Estimated Work Value | 84,173.00                |                        |                                |         |   |           |             |

#### 2. EMD (Earnest Money Deposit) Details

|           |    |          |              |            |   |            |           |
|-----------|----|----------|--------------|------------|---|------------|-----------|
| Exempted? | No | Fee Type | Demand Draft | Payable To | EXECUTIVE ENGINEER,<br>Hooghly Division, PHE<br>Dte | Payable At | Chinsurah |
|-----------|----|----------|--------------|------------|---|------------|-----------|

#### 3. Critical Dates

|                          |                     |                                 |                     |
|--------------------------|---------------------|---------------------------------|---------------------|
| Tender Publish Date      | 26-03-2025 05:00 PM | Sale/Submission Start Date      |                     |
| Download Start Date      |                     | Sale/Download End Date          | 17-04-2025 02:00 AM |
| Last Date of Application | 09-04-2025 01:00 AM | Last Date of Permission         | 09-04-2025 04:00 AM |
| Last Date of Submission  | 17-04-2025 02:00 AM | Tech Bid Opening Date           |                     |
| Fin Bid Opening Date     | 17-04-2025 02:30 AM | Tech Bid Uploading Date<br>Time |                     |
| Uploading Bid Date Time  |                     |                                 |                     |

#### 4. Pre-bid Meeting Details

| Date | Venue | Address |
|------|-------|---------|
|------|-------|---------|

#### 5. Work Details

| Sl No | Description   | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|---|----------------------|-----------------|-----------|
| 1     | Preparation of CAD-GIS Drawing and Pipe Network Design for Augmentation of Mahistikri Zone - I Piped Water Supply Scheme under Chandannagar Sub Division , PHE Dte. | 84173.00             | 15 days         | 1690.00   |
| 2     | Preparation of DPR for Augmentation of Mahistikri Zone - I Piped Water Supply Scheme under Chandannagar Sub Division , PHE Dte.                                     | 77860.00             | 15 days         | 1560.00   |
| 3     | Route Survey for Augmentation of Mahistikri Zone - I Piped Water Supply Scheme under Chandannagar Sub Division , PHE Dte.[Part-A]                                   | 73014.00             | 15 days         | 1470.00   |

|    |   |          |         |         |
|----|---|----------|---------|---------|
| 4  | Route Survey for Augmentation of Mahistikri Zone - I Piped Water Supply Scheme under Chandannagar Sub Division , PHE Dte.[PART-B]   | 94748.00 | 15 days | 1900.00 |
| 5  | Preparation of CAD-GIS Drawing and Pipe Network Design for Augmentation of Mahistikri Zone - II Piped Water Supply Scheme under Chandannagar Sub Division , PHE Dte.                        | 84173.00 | 15 days | 1690.00 |
| 6  | Preparation of DPR for Augmentation of Mahistikri Zone - II Piped Water Supply Scheme under Chandannagar Sub Division , PHE Dte.  | 77860.00 | 15 days | 1560.00 |
| 7  | Route Survey for Augmentation of Mahistikri Zone - II Piped Water Supply Scheme under Chandannagar Sub Division , PHE Dte.[Part-A]  | 73014.00 | 15 days | 1470.00 |
| 8  | Route Survey for Augmentation of Mahistikri Zone - II Piped Water Supply Scheme under Chandannagar Sub Division , PHE Dte.[PART-B]  | 66324.00 | 15 days | 1330.00 |
| 9  | Revised Geo-reference drawing (CAD-GIS) and re-design Network Distribution system of Bahirkhanda Piped Water Supply Scheme under Chandannagar Sub Division of Hooghly Division, PHE Dte.    | 84173.00 | 15 days | 1690.00 |
| 10 | Revised Geo-reference drawing (CAD-GIS) and re-design Network Distribution system of Balarambati Piped Water Supply Scheme under Chandannagar Sub Division of Hooghly Division, PHE Dte.    | 84173.00 | 15 days | 1690.00 |
| 11 | Revised Geo-reference drawing (CAD-GIS) and re-design Network Distribution system of Naita Piped Water Supply Scheme under Chandannagar Sub Division of Hooghly Division, PHE Dte.          | 84173.00 | 15 days | 1690.00 |
| 12 | Revised Geo-reference drawing (CAD-GIS) and re-design Network Distribution system of Purba Ramnagar Piped Water Supply Scheme under Chandannagar Sub Division of Hooghly Division, PHE Dte. | 84173.00 | 15 days | 1690.00 |

## 6. Attachments

| Sl No | File Name              |
|-------|------------------------|
| 1     | SL-7.pdf               |
| 2     | SL-2.pdf               |
| 3     | SL-12.pdf              |
| 4     | SL-9.pdf               |
| 5     | SL-6.pdf               |
| 6     | WBF2911OCTOBER2019.pdf |
| 7     | SL-1.pdf               |
| 8     | SL-10.pdf              |
| 9     | SL-3.pdf               |
| 10    | SL-4.pdf               |
| 11    | SL-5.pdf               |

|    |                                 |
|----|---------------------------------|
| 12 | SL-11.pdf                       |
| 13 | NIT No- 12. A.E. Chan 24-25.pdf |
| 14 | SL-8.pdf                        |