



Public Health Engineering Department

Government of West Bengal

Tender: WBPHEd/EE/BWD/eNIT-06/2025-26_SL. No. 01 to 05

1. General Information

| | | | | | | | |
|----------------------|--|------------------------|--|---------|--------------------------------------|-----------|-------------|
| Type | NleT | Category | Works | Mode | ONLINE | Method | Open Tender |
| District | PURBA BARDHAMAN | | Inviting Authority | | Executive Engineer, Burdwan Division | | |
| Tender Reference | WBPHEd/EE/BWD/eNIT-06/2025-26_SL. No. 01 to 05 | Estimate Put to Tender | 0.00 | Memo No | 394/BWD | Memo Date | 05-03-2026 |
| e Tender Id | 2026_PHED_1019522_2 | Description | Supply of Residual Chlorine Kit and engagement of Laboratory personnel (Chemist/Bacteriologist/ Lab Assistant and Sampling Assistant) including maintenance in 3 Nos. Sub District Laboratories within Headquarters under Burdwan Division, PHE Dte., Purba Bardhaman. [Period for 12 (Twelve) Months] | | | | |
| Estimated Work Value | - | | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

3. Critical Dates

| | | | |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date | 07-03-2026 11:30 PM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 23-03-2026 07:30 PM |
| Last Date of Application | | Last Date of Permission | |
| Last Date of Submission | 23-03-2026 07:30 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date | |
| Uploading Bid Date Time | | Time | |

4. Pre-bid Meeting Details

| | | |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1 | | | | |

6. Attachments

| Sl No | File Name |
|-------|------------------------|
| 1 | WBF-No-2911_ii-New.pdf |
| 2 | eNIT-06.pdf |