



# Public Health Engineering Department

## Government of West Bengal

### Tender: NIT NO.-19/CSD OF 2020-21

#### 1. General Information

Type	NIT	Category	Works	Mode	OFFLINE	Method	Open Tender
District	PURBA MEDINIPUR	Inviting Authority		Assistant Engineer, Contai Sub Division			
Tender Id	NIT NO.-19/CSD OF 2020-21			Memo No	438/CSD	Memo Date	05-01-2021
Description	For different Works under Contai Sub- Division of Tamluk Division, PHE Dte.						
Estimated Work Value	-						

#### 2. EMD (Earnest Money Deposit) Details

Exempted?	No	Fee Type	Payable To	Payable At
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#### 3. Critical Dates

Tender Publish Date	07-01-2021 03:35 PM	Sale/Submission Start Date	
Download Start Date		Sale/Download End Date	18-01-2021 02:00 PM
Last Date of Application	13-01-2021 01:00 PM	Last Date of Permission	14-01-2021 02:00 PM
Last Date of Submission	18-01-2021 02:00 PM	Tech Bid Opening Date	18-01-2021 03:30 PM
Fin Bid Opening Date	18-01-2021 03:30 PM	Tech Bid Uploading Date	
		Time	
Uploading Bid Date Time			

#### 4. Pre-bid Meeting Details

Date	Venue	Address
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#### 5. Work Details

Sl No	Description	Estimated Cost (Rs.)	Completion Time	EMD (Rs.)
1	Proposed Laying UPVC Pipe line (NH Road Near Thakurnagar to Dipok Guria House) under Mukutshila Zone-II W/S Scheme due to Rehabilitation & Upgradation to 2-Lanes with paved Shoulders configuration the road stretches of NH -116B(Nandakumar-Contai-Digha-Chandaneswar Road ) under Contai Sub- Division of Tamluk Division, PHE Dte.	1,12,905.00	21(Twenty One) Days	2259.00
2	Additional & Allied Works of construction of Office cum GODOWN (as per Departmental Design & Drawing) with sanitary & water supply arrangements including Plinth Protection at Head Work site Mouza- Dakhsin Charaikhia ,J.L. No-124, Plot No- 421), for Uttar Charaikhia W/S Scheme within Contai - I Block under Contai Sub-Division of Tamluk Division, P.H.E.Dte.Purba Medinipur.	2,94,064.00	21(Twenty One) Days	5882.00

## 6. Attachments

Sl No	File Name
1	1.NIT NO.-19-CSD-2020-21.pdf
2	3.WBF-2911-NEW-07.11.2019.pdf
3	2.SCHEDULE- (SL NO. 1 TO 2).pdf