



Public Health Engineering Department

Government of West Bengal

Tender: NleT No. - 17 OF EE/NACD-II OF 2024-2025

1. General Information

| | | | | | | | |
|----------------------|---|----------------------------------|---|---------|---|-----------|-------------|
| Type | NleT | Category | Works | Mode | ONLINE | Method | Open Tender |
| District | NADIA | | Inviting Authority | | Executive Engineer, Nadia Arsenic Division II | | |
| Tender Reference | NleT No. - 17 OF EE/NACD-II OF 2024-2025 | Estimate Put to Tender | 3354981.00 | Memo No | 360/NACD-II | Memo Date | 18-03-2025 |
| e Tender Id | 2025_PHED_830563_1 | Description | Repair and renovation works of R.C.C. Elevated Reservoir 800 cum for providing FHTC (Functional Household Tap Connection) for Mahatpur Water Supply Scheme in Chapra Block in Nadia District under Nadia Arsenic Civil Division- II, PHE Dte. | | | | |
| Estimated Work Value | | - | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

3. Critical Dates

| | | | |
|--------------------------|---------------------|---------------------------------|---------------------|
| Tender Publish Date | 24-03-2025 06:30 PM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 09-04-2025 03:00 PM |
| Last Date of Application | | Last Date of Permission | |
| Last Date of Submission | 09-04-2025 03:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date Time | |
| Uploading Bid Date Time | | | |

4. Pre-bid Meeting Details

| | | |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1 | | | | |

6. Attachments

| Sl No | File Name |
|-------|-------------------------|
| 1 | SL05.pdf |
| 2 | V4_BOQ_Percentage_2.xls |
| 3 | V4_BOQ_Percentage_4.xls |

| | |
|----|-------------------------|
| 4 | SL01.pdf |
| 5 | V4_BOQ_Percentage_5.xls |
| 6 | NIT17.pdf |
| 7 | SL02.pdf |
| 8 | V4_BOQ_Percentag_1.xls |
| 9 | WBF2911.pdf |
| 10 | SL03.pdf |
| 11 | SL04.pdf |
| 12 | V4_BOQ_Percentage_3.xls |