



# Public Health Engineering Department

## Government of West Bengal

### Tender: Tender No. 17 of 2024-25

#### 1. General Information

|                      |                          |                        |   |         |                                      |           |             |
|----------------------|--------------------------|------------------------|---|---------|--------------------------------------|-----------|-------------|
| Type                 | NleT                     | Category               | Works   | Mode    | ONLINE                               | Method    | Open Tender |
| District             | PURULIA                  |                        | Inviting Authority  |         | Executive Engineer, Purulia Division |           |             |
| Tender Reference     | Tender No. 17 of 2024-25 | Estimate Put to Tender | 1480827.00  | Memo No | 378/PD                               | Memo Date | 17-03-2025  |
| e Tender Id          | 2025_PHED_827860_34      | Description            | Carrying of water by hired vehicle including fuel, filling water at lifting point and unloading at different habitation to mitigate drinking water crisis for 8 Nos location within Manbazar-II Block of Purulia Sadar Sub-Division under Purulia Division, P.H.E. Dte. (Group-B) |         |                                      |           |             |
| Estimated Work Value |                          | -                      |   |         |                                      |           |             |

#### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

#### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 18-03-2025 06:00 PM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 12-04-2025 06:00 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 12-04-2025 06:00 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

#### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

#### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

#### 6. Attachments

| Sl No | File Name   |
|-------|-------------|
| 1     | eNIT_17.pdf |