



# Public Health Engineering Department

## Government of West Bengal

**Tender: NIET No. - 21 of the FY 2025-2026 of the EE/BQA, PHE Dte.**

### 1. General Information

|                      |                                                           |                        |                                                           |         |                                      |           |             |
|----------------------|-----------------------------------------------------------|------------------------|-----------------------------------------------------------|---------|--------------------------------------|-----------|-------------|
| Type                 | NleT                                                      | Category               | Works                                                     | Mode    | ONLINE                               | Method    | Open Tender |
| District             | BANKURA                                                   |                        | Inviting Authority                                        |         | Executive Engineer, Bankura Division |           |             |
| Tender Reference     | NIET No. - 21 of the FY 2025-2026 of the EE/BQA, PHE Dte. | Estimate Put to Tender | 19522384.00                                               | Memo No | 1947 / BQA                           | Memo Date | 10-09-2025  |
| eTender Id           | 2025_PHED_900443_1-3                                      | Description            | NIET No. - 21 of the FY 2025-2026 of the EE/BQA, PHE Dte. |         |                                      |           |             |
| Estimated Work Value |                                                           | -                      |                                                           |         |                                      |           |             |

### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

### 3. Critical Dates

|                          |                     |                              |                     |
|--------------------------|---------------------|------------------------------|---------------------|
| Tender Publish Date      | 11-09-2025 11:00 AM | Sale/Submission Start Date   |                     |
| Download Start Date      |                     | Sale/Download End Date       | 04-11-2025 05:00 PM |
| Last Date of Application |                     | Last Date of Permission      |                     |
| Last Date of Submission  | 04-11-2025 05:00 PM | Tech Bid Opening Date        |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date Time |                     |
| Uploading Bid Date Time  |                     |                              |                     |

### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

### 6. Attachments

| Sl No | File Name                            |
|-------|--------------------------------------|
| 1     | GENERALCONDITIONOFCONTRACT.pdf       |
| 2     | Annx.pdf                             |
| 3     | Sch_2.pdf                            |
| 4     | GENERALANDTECHNICALSPECIFICATION.pdf |

|    |                               |
|----|-------------------------------|
| 5  | WBF.pdf                       |
| 6  | SPECIALTERMSANDCONDITIONS.pdf |
| 7  | BOQ_3.xls                     |
| 8  | VendorList.pdf                |
| 9  | Sch_3.pdf                     |
| 10 | Sch_1.pdf                     |
| 11 | BOQ_2.xls                     |
| 12 | BOQ_1.xls                     |
| 13 | Notice.pdf                    |