



# Public Health Engineering Department

## Government of West Bengal

**Tender: 2025\_PHED\_886173**

### 1. General Information

|                      |                    |                        |                                                                                                                                                                                                               |         |                                      |           |             |
|----------------------|--------------------|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------------------------|-----------|-------------|
| Type                 | NleT               | Category               | Works                                                                                                                                                                                                         | Mode    | ONLINE                               | Method    | Open Tender |
| District             | PURULIA            |                        | Inviting Authority                                                                                                                                                                                            |         | Executive Engineer, Purulia Division |           |             |
| Tender Reference     | 2025_PHED_886173   | Estimate Put to Tender | 1385634.00                                                                                                                                                                                                    | Memo No | 1406/PD                              | Memo Date | 01-08-2025  |
| e Tender Id          | 2025_PHED_886173_7 | Description            | Operation &mtc. of 250 mm dia rising main from WTP (Murguma) site to hosendih pump house of Jhalda Aug. W/S Scheme under Purulia Sadar Sub-Division, P.H.E. Dte. [For the period of 01.09.2025 to 31.08.2026] |         |                                      |           |             |
| Estimated Work Value |                    | -                      |                                                                                                                                                                                                               |         |                                      |           |             |

### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 04-08-2025 06:00 PM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 23-08-2025 06:00 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 23-08-2025 06:00 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

### 6. Attachments

| Sl No | File Name               |
|-------|-------------------------|
| 1     | eNIT 10 Of 2025-26.docx |