



# Public Health Engineering Department

Government of West Bengal

## Tender: WBPHE/EE/NMD-II/NiT- 26 OF 2025-26

### 1. General Information

| Type                 | NiT                                | Category               | Works   | Mode    | ONLINE  | Method    | Open Tender |
|----------------------|------------------------------------|------------------------|---|---------|---|-----------|-------------|
| District             | ALIPURDWAR                         |                        | Inviting Authority  |         | Executive Engineer, Northen Mechanical Division (2) |           |             |
| Tender Reference     | WBPHE/EE/NMD-II/NiT- 26 OF 2025-26 | Estimate Put to Tender | 695116.00   | Memo No | 595/NMD-II  | Memo Date | 13-02-2026  |
| e Tender Id          | 2026_PHED_1006853_4                | Description            | Operation and Guarding of Pumping machinery at Pump House No. I and IV Under UTTAR LATABARI (N.M) W/S Scheme, in the dist. Of Alipurduar. |         |   |           |             |
| Estimated Work Value | -                                  |                        |   |         |   |           |             |

### 2. EMD (Earnest Money Deposit) Details

| Exempted? | No | Fee Type |  | Payable To |  | Payable At |
|-----------|----|----------|--|------------|--|------------|
|           |    |          |  |            |  |            |

### 3. Critical Dates

|                          |                     |                              |                     |
|--------------------------|---------------------|------------------------------|---------------------|
| Tender Publish Date      | 14-02-2026 06:55 PM | Sale/Submission Start Date   |                     |
| Download Start Date      |                     | Sale/Download End Date       | 09-03-2026 05:00 PM |
| Last Date of Application |                     | Last Date of Permission      |                     |
| Last Date of Submission  | 09-03-2026 05:00 PM | Tech Bid Opening Date        |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date Time |                     |
| Uploading Bid Date Time  |                     |                              |                     |

### 4. Pre-bid Meeting Details

| Date | Venue | Address |
|------|-------|---------|
|      |       |         |

### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

### 6. Attachments

| Sl No | File Name               |
|-------|-------------------------|
| 1     | TERMSANDCONDITION22.pdf |
| 2     | Tendernotice26.pdf      |
| 3     | Annexure26.pdf          |
| 4     | WBF2911.pdf             |

