



# Public Health Engineering Department

## Government of West Bengal

Tender: WBPHEd/01e/AE (HQ-I)/NWSD-I/2026-27

### 1. General Information

| Type                 | NleT                                | Category               | Works                                                                                                                                                                                                                      | Mode    | ONLINE                                                   | Method    |            |
|----------------------|-------------------------------------|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------------|-----------|------------|
| District             | NORTH 24 PARGANAS                   |                        | Inviting Authority                                                                                                                                                                                                         |         | Assistant Engineer (HQ-I), North 24 Pgs. W/S. Division-I |           |            |
| Tender Reference     | WBPHEd/01e/AE (HQ-I)/NWSD-I/2026-27 | Estimate Put to Tender | 411320.56                                                                                                                                                                                                                  | Memo No | 1048 /NWSD-I                                             | Memo Date | 17-07-2026 |
| e Tender Id          | 2026_PHED_1032911_2                 | Description            | Special Emergency Repairing of Rising Main near The Barasat-I BDO office, Nilganj more, In front of Boyra Madrasha, Jafarpur kabar sthan and other ancillary work under North 24 Pgs. Water Supply Division-I, P.H.E. Dte. |         |                                                          |           |            |
| Estimated Work Value |                                     | -                      |                                                                                                                                                                                                                            |         |                                                          |           |            |

### 2. EMD (Earnest Money Deposit) Details

|           |    |          |  |            |  |            |  |
|-----------|----|----------|--|------------|--|------------|--|
| Exempted? | No | Fee Type |  | Payable To |  | Payable At |  |
|-----------|----|----------|--|------------|--|------------|--|

### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 17-07-2026 06:00 PM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 28-07-2026 01:00 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 28-07-2026 01:00 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

### 4. Pre-bid Meeting Details

|      |  |       |  |         |  |
|------|--|-------|--|---------|--|
| Date |  | Venue |  | Address |  |
|------|--|-------|--|---------|--|

### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

### 6. Attachments

| Sl No | File Name          |
|-------|--------------------|
| 1     | Tendernotice_1.pdf |