



Public Health Engineering Department

Government of West Bengal

Tender: PHE/ SWSD/EE/ NieT- 04 OF 2024-25 (Sl no 01-07)

1. General Information

| | | | | | | | |
|----------------------|---|------------------------------|--|---------|---|-----------|-------------|
| Type | NieT | Category | Works | Mode | ONLINE | Method | Open Tender |
| District | DARJEELING | | Inviting Authority | | Executive Engineer, Siliguri W/S Division | | |
| Tender Reference | PHE/ SWSD/EE/ NieT- 04 OF 2024-25 (Sl no 01-07) | Estimate Put to Tender | 583305.00 | Memo No | 1966/SWSD | Memo Date | 31-07-2024 |
| e Tender Id | 2024_PHED_725952_7 | Description | CONSTRUCTION OF PUMP HOUSE (5.40 M X 3.60 M) SIZE WITH SANITARY & PLUMBING ARRANGEMENT AS PER MODEL APPROVED DRAWING AT BUDHKARAN TUBEWELL SITE FOR NAXALBARI PIPED WATER SUPPLY SCHEME UNDER SILIGURI W/S DIVISION, P. H. ENGINEERING DTE | | | | |
| Estimated Work Value | - | | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

3. Critical Dates

| | | | |
|--------------------------|---------------------|---------------------------------|---------------------|
| Tender Publish Date | 01-08-2024 04:00 PM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 27-08-2024 06:00 PM |
| Last Date of Application | | Last Date of Permission | |
| Last Date of Submission | 27-08-2024 06:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date Time | |
| Uploading Bid Date Time | | | |

4. Pre-bid Meeting Details

| | | |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1 | | | | |

6. Attachments

| Sl No | File Name |
|-------|-----------|
| 1 | Niet4.pdf |