



Public Health Engineering Department

Government of West Bengal

Tender: eNIT No. 11 of EE/JHD of 2024-25

1. General Information

| | | | | | | | |
|----------------------|----------------------------------|------------------------|---|---------|---------------------------------------|-----------|-------------|
| Type | NleT | Category | Works | Mode | ONLINE | Method | Open Tender |
| District | JHARGRAM | | Inviting Authority | | Executive Engineer, Jhargram Division | | |
| Tender Reference | eNIT No. 11 of EE/JHD of 2024-25 | Estimate Put to Tender | 1091633.00 | Memo No | 551/JHD | Memo Date | 12-03-2025 |
| e Tender Id | 2025_PHED_827419_2 | Description | Operation and Maintenance of distribution system and Rising Main of pipe line under Belpahari W/S scheme (Rising main from Tarafeni to Naynagora to Belpahari E.R. site and Dist. Zone for Bamundiha, Baistampur, Belpahari, Muransole and other mouzas) within Jhargram Sub-Division under Jhargram Division, PHE Dte. For 12 Months | | | | |
| Estimated Work Value | - | | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

3. Critical Dates

| | | | |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date | 17-03-2025 11:00 AM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 03-04-2025 06:00 PM |
| Last Date of Application | | Last Date of Permission | |
| Last Date of Submission | 03-04-2025 06:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date | |
| Uploading Bid Date Time | | Time | |

4. Pre-bid Meeting Details

| | | |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1 | | | | |

6. Attachments

| Sl No | File Name |
|-------|-----------------|
| 1 | Declaration.pdf |
| 2 | Annexure.pdf |

| | |
|---|--------------|
| 3 | SI1.pdf |
| 4 | Notice.pdf |
| 5 | SI2.pdf |
| 6 | TERMS.pdf |
| 7 | wbf2911n.pdf |