



Public Health Engineering Department

Government of West Bengal

Tender: eNIT_16 of AE_JSD of 2025-2026

1. General Information

| Type | NleT | Category | Works | Mode | ONLINE | Method | Open Tender |
|----------------------|--------------------------------|------------------------|---|---------|---|-----------|-------------|
| District | JHARGRAM | | Inviting Authority | | Assistant Engineer, Jhargram Sub Division | | |
| Tender Reference | eNIT_16 of AE_JSD of 2025-2026 | Estimate Put to Tender | 151911.00 | Memo No | 143/JSD | Memo Date | 12-02-2026 |
| e Tender Id | 2026_PHED_1005358_1 | Description | Deployment of Departmental Water Tanker (2000 Liter Storage Capacity) for Temporary Water Supply arrangement to combat draught like situation in Coming Summer season under Jhargram Division P.H.E.Dte.(Period April, 2026 to May, 2026) (Period 60 Days) (Vehicle No.- WB 25R 5815) | | | | |
| Estimated Work Value | | - | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

3. Critical Dates

| | | | |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date | 12-02-2026 06:00 PM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 23-02-2026 06:00 PM |
| Last Date of Application | | Last Date of Permission | |
| Last Date of Submission | 23-02-2026 06:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date | |
| Uploading Bid Date Time | | Time | |

4. Pre-bid Meeting Details

| | | |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1 | | | | |

6. Attachments

| Sl No | File Name |
|-------|-----------|
| 1 | SL05.pdf |
| 2 | SL10.pdf |
| 3 | SL07.pdf |

| | |
|----|---------------------------|
| 4 | SL11.pdf |
| 5 | AllTermsandConditions.pdf |
| 6 | Notice.pdf |
| 7 | SL04.pdf |
| 8 | Declaration.pdf |
| 9 | SL03.pdf |
| 10 | SL08.pdf |
| 11 | SL02.pdf |
| 12 | wbf2911.pdf |
| 13 | SL09.pdf |
| 14 | SL06.pdf |
| 15 | SL12.pdf |
| 16 | SL01.pdf |