



# Public Health Engineering Department

## Government of West Bengal

### Tender: WBPHE/26/ND OF 2025-26 [GROUP- A To E]

#### 1. General Information

| Type                 | NleT                                   | Category               |                                                                                                                                                                                                                                                        | Mode    | ONLINE                             | Method    |            |
|----------------------|----------------------------------------|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------|-----------|------------|
| District             | NADIA                                  |                        | Inviting Authority                                                                                                                                                                                                                                     |         | Executive Engineer, Nadia Division |           |            |
| Tender Reference     | WBPHE/26/ND OF 2025-26 [GROUP- A To E] | Estimate Put to Tender | 3254329.08                                                                                                                                                                                                                                             | Memo No | 4793/ND                            | Memo Date | 16-10-2025 |
| e Tender Id          | 2025_PHED_926425_5                     | Description            | Operation & Maintenance of 37 Nos. stand alone Community Water Purification Plants with Solar Pump set fitted tube well for smooth supply of drinking water at different locations in the District of Nadia. [Period of One Year =12 Months] (Part-E). |         |                                    |           |            |
| Estimated Work Value |                                        | -                      |                                                                                                                                                                                                                                                        |         |                                    |           |            |

#### 2. EMD (Earnest Money Deposit) Details

|           |    |          |  |            |  |            |  |
|-----------|----|----------|--|------------|--|------------|--|
| Exempted? | No | Fee Type |  | Payable To |  | Payable At |  |
|-----------|----|----------|--|------------|--|------------|--|

#### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 16-10-2025 06:45 AM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 10-11-2025 12:00 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 10-11-2025 12:00 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

#### 4. Pre-bid Meeting Details

|      |  |       |  |         |  |
|------|--|-------|--|---------|--|
| Date |  | Venue |  | Address |  |
|------|--|-------|--|---------|--|

#### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

#### 6. Attachments

| Sl No | File Name  |
|-------|------------|
| 1     | NIET26.pdf |