



# Public Health Engineering Department

Government of West Bengal

## Tender: NleT No.- 01 OF EE/NACD-II OF 2026-2027

### 1. General Information

Type	NleT	Category	Works	Mode	ONLINE	Method	Open Tender
District	NADIA		Inviting Authority				Executive Engineer, Nadia Arsenic Division II
Tender Reference	NleT No.- 01 OF EE/NACD-II OF 2026- 2027	Estimate Put to Tender	1979266.00	Memo No	431/NACD-II	Memo Date	29-05-2026
e Tender Id	2026_PHED_1026077_6	Description	Operation and Maintenance of 2(Two) Nos. AIRPs at Digri & Damodarkhali of capacities 75 and 56 cum/hr respectively in Krishnanagar-I Block under Nadia Arsenic Civil Division-II , PHE Dte. (Period of work:-1 year)				
Estimated Work Value	-						

### 2. EMD (Earnest Money Deposit) Details

Exempted?	No	Fee Type		Payable To		Payable At	
-----------	----	----------	--	------------	--	------------	--

### 3. Critical Dates

Tender Publish Date	02-06-2026 06:30 PM	Sale/Submission Start Date	
Download Start Date		Sale/Download End Date	19-06-2026 04:00 PM
Last Date of Application		Last Date of Permission	
Last Date of Submission	19-06-2026 04:00 PM	Tech Bid Opening Date	
Fin Bid Opening Date		Tech Bid Uploading Date Time	
Uploading Bid Date Time			

### 4. Pre-bid Meeting Details

Date		Venue		Address	
------	--	-------	--	---------	--

### 5. Work Details

Sl No	Description	Estimated Cost (Rs.)	Completion Time	EMD (Rs.)
1				

### 6. Attachments

Sl No	File Name
1	V4_BOQ_Percentage_12.xls
2	V4_BOQ_Percentage_5.xls
3	SL-06.pdf

4	SL-12.pdf
5	V4_BOQ_Percentage_1.xls
6	SL-09.pdf
7	SL-08.pdf
8	SL-15.pdf
9	V4_BOQ_Percentage_10.xls
10	SL-11.pdf
11	V4_BOQ_Percentage_13.xls
12	SL-07.pdf
13	V4_BOQ_Percentage_11.xls
14	V4_BOQ_Percentage_15.xls
15	SL-01.pdf
16	V4_BOQ_Percentage_2.xls
17	V4_BOQ_Percentage_8.xls
18	V4_BOQ_Percentage_14.xls
19	SL-13.pdf
20	SL-14.pdf
21	SL-10.pdf
22	V4_BOQ_Percentage_7.xls
23	SL-02.pdf
24	WBF2911.pdf
25	V4_BOQ_Percentage_3.xls
26	V4_BOQ_Percentage_4.xls
27	V4_BOQ_Percentage_6.xls
28	SL-03.pdf
29	SL-04.pdf
30	SL-05.pdf
31	V4_BOQ_Percentage_9.xls
32	TenderNotice_1.pdf