



# Public Health Engineering Department

## Government of West Bengal

### Tender: PHE/SWSD/EE/NleT-03 OF 2026-27 (SL.NO. 01 TO 82 )

#### 1. General Information

|                      |                               |               |                                                                                                                                                        |         |                                           |           |             |
|----------------------|-------------------------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------------------------------------|-----------|-------------|
| Type                 | NleT                          | Category      | Works                                                                                                                                                  | Mode    | ONLINE                                    | Method    | Open Tender |
| District             | DARJEELING                    |               | Inviting Authority                                                                                                                                     |         | Executive Engineer, Siliguri W/S Division |           |             |
| Tender Reference     | PHE/SWSD/EE/NleT-03           | Estimate      | 777762.00                                                                                                                                              | Memo No | 1657/SWSD                                 | Memo Date | 14-07-2026  |
|                      | OF 2026-27 (SL.NO. 01 TO 82 ) | Put to Tender |                                                                                                                                                        |         |                                           |           |             |
| e Tender Id          | 2026_PHED_1032452_62          | Description   | Operation and Maintanance Work for the Purba Bansgaon Chakla P.W.S.S at Phansidewa block under Siliguri Division P.H.E.Dte. for the Period of 365 Days |         |                                           |           |             |
| Estimated Work Value |                               | -             |                                                                                                                                                        |         |                                           |           |             |

#### 2. EMD (Earnest Money Deposit) Details

|           |    |          |  |            |  |            |  |
|-----------|----|----------|--|------------|--|------------|--|
| Exempted? | No | Fee Type |  | Payable To |  | Payable At |  |
|-----------|----|----------|--|------------|--|------------|--|

#### 3. Critical Dates

|                          |                     |                              |                     |
|--------------------------|---------------------|------------------------------|---------------------|
| Tender Publish Date      | 17-07-2026 06:55 PM | Sale/Submission Start Date   |                     |
| Download Start Date      |                     | Sale/Download End Date       | 04-08-2026 04:00 PM |
| Last Date of Application |                     | Last Date of Permission      |                     |
| Last Date of Submission  | 04-08-2026 04:00 PM | Tech Bid Opening Date        |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date Time |                     |
| Uploading Bid Date Time  |                     |                              |                     |

#### 4. Pre-bid Meeting Details

|      |  |       |  |         |  |
|------|--|-------|--|---------|--|
| Date |  | Venue |  | Address |  |
|------|--|-------|--|---------|--|

#### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

#### 6. Attachments

| Sl No | File Name  |
|-------|------------|
| 1     | Notice.pdf |