

# Tender: WBPHED/EE/BD-I/NIeT-28 of 2024-2025

### 1. General Information

| Туре                   | NIe⊤  | Category                     | Works   | Mode    | ONLINE                                   | Method    | Open ⊤ender |
|------------------------|---|------------------------------|---|---------|--|-----------|-------------|
| District               | MURSHIDABAD                                 |                              | Inviting Authority  |         | Executive Engineer, Berhampur Division I |           |             |
| Tender<br>Reference    | WBPHED/EE/BD-<br>I/NIeT-28 of 2024-<br>2025 | Estimate<br>Put to<br>Tender | 1858845.44  | Memo No | 408/BD-I                                 | Memo Date | 13-03-2025  |
| e Tender Id            | 2025_PHED_827190_9                          | Description                  | Operation and Maintenance of Arsenic cum Iron Removal Plant of Modified Sujapur Sadipur Model<br>for Andulberiya (AIRP Capacity-139.31 CuM/Hr), Charkamnagar (AIRP Capacity- 86.69 CuM/Hr),<br>Mashimpur (AIRP Capacity – 51.19 CuM/Hr) and Rampara Faridpur (AIRP Capacity – 64.00 CuM/Hr)<br>Ground Water Supply Scheme under Berhampore Division-I, P.H.E. Dte.in the district of<br>Murshidabad. Period: For Nine (09 |         |  |           |             |
| Estimated Work Value - |   |                              |   |         |  |           |             |

#### 2. EMD (Earnest Money Deposit) Details

| No Fee Type | Payable To | Payable At |
|-------------|------------|------------|
|-------------|------------|------------|

## 3. Critical Dates

| Tender Publish Date      | 13-03-2025 06:55 PM | Sale/Submission Start Date |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Download Start Date      |                     | Sale/Download End Date     | 07-04-2025 01:00 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 07-04-2025 01:00 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
|                          |                     | Time                       |                     |
| Uploading Bid Date Time  |                     |                            |                     |

#### 4. Pre-bid Meeting Details

### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

### 6. Attachments

| Sl No | File Name   |
|-------|-------------|
| 1     | Nle⊤ 28.pdf |