



# Public Health Engineering Department

Government of West Bengal

## Tender: NIQ NO 15 OF MMSD(D) OF 2020-21.

### 1. General Information

Type	NIQ	Category	Works	Mode	OFFLINE	Method	Open Tender
District	PASCHIM MEDINIPUR		Inviting Authority		Driller-In-Charge, Midnapore Mechanical Sub-Division (D)		
Tender Id	NIQ NO 15 OF MMSD(D) OF 2020-21.			Memo No	13/MMSD(D)	Memo Date	07-01-2021
Description	Supply & others						
Estimated Work Value	-						

### 2. EMD (Earnest Money Deposit) Details

Exempted?	No	Fee Type	Demand Draft	Payable To	EE/MMD	Payable At	Medinipur
-----------	----	----------	--------------	------------	--------	------------	-----------

### 3. Critical Dates

Tender Publish Date	07-01-2021 11:30 AM	Sale/Submission Start Date	
Download Start Date		Sale/Download End Date	19-01-2021 03:30 PM
Last Date of Application	18-01-2021 02:30 PM	Last Date of Permission	18-01-2021 03:30 PM
Last Date of Submission	19-01-2021 03:30 PM	Tech Bid Opening Date	
Fin Bid Opening Date		Tech Bid Uploading Date	
		Time	
Uploading Bid Date Time			

### 4. Pre-bid Meeting Details

Date	19-01-2021 03:30 PM	Venue	Jhargram	Address	DCC Premises
------	---------------------	-------	----------	---------	--------------

### 5. Work Details

Sl No	Description	Estimated Cost (Rs.)	Completion Time	EMD (Rs.)
1	Drilling related works for construction of $\phi$ 125mm x $\phi$ 100 mm R.B.T.W. as replace site at Tapsia under Gopiballavpur-II Block & Banskertia under Binpur-II Block (Drought) dist Jhargram under MMSD(D),P.H.E. Dte.	Rate to be Quoted	10 Days	2% of quoted rate.
2	Drilling related works for construction of $\phi$ 125mm x $\phi$ 100 mm R.B.T.W. as replace site at Hatikadua under Jamboni Block & Kurumbera under Binpur-II Block (Drought) dist Jhargram under MMSD(D),P.H.E. Dte.	Rate to be Quoted	10 Days	2% of quoted rate.
3	Supply, Delivery of 12volt X 17 plate & 12volt X 13 plate Battery for Tractor of 41D/LMP-500 Rig unit & 21D/LT-500 Rig unit of MMSD(D), Jhargram under MMD, PHE, Dte.	Rate to be Quoted	7 Days	2% of quoted rate.

### 6. Attachments

--

Sl No	File Name
1	NIQ 15(D).pdf