Tender: Tender No. 18 of 2024-25

### 1. General Information

| Туре                   | NIeT                     | Category               | Works  | Mode    | ONLINE                               | Method    | Open Tender |
|------------------------|--------------------------|------------------------|--|---------|--------------------------------------|-----------|-------------|
| District               | PURULIA                  |                        | Inviting Authority   |         | Executive Engineer, Purulia Division |           |             |
| Tender<br>Reference    | Tender No. 18 of 2024-25 | Estimate Put to Tender | 1480827.00   | Memo No | 388/PD                               | Memo Date | 18-03-2025  |
| e Tender Id            | 2025_PHED_828748_3       | Description            | Carrying of water by hired vehicle including fuel, filling water at lifting point and unloading at different habitation to mitigate drinking water crisis for 8 Nos location within Raghunathpur-II Block of Raghunathpur Sub-Division under Purulia Division, P.H.E. Dte. (Group-A) |         |                                      |           |             |
| Estimated Work Value - |                          | -                      |  |         |                                      |           |             |

### 2. EMD (Earnest Money Deposit) Details

### 3. Critical Dates

| Tender Publish Date      | 19-03-2025 06:00 PM | Sale/Submission Start Date |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Download Start Date      |                     | Sale/Download End Date     | 12-04-2025 06:00 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 12-04-2025 06:00 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Fill Bid Opening Date    |                     | Time                       |                     |
| Uploading Bid Date Time  |                     |                            |                     |

# 4. Pre-bid Meeting Details

| Venue Address |
|---------------|
|---------------|

## 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

## 6. Attachments

| Sl No | File Name |
|-------|-----------|
| 1     | eNIT.pdf  |