



# Public Health Engineering Department

## Government of West Bengal

Tender: 2025\_PHED\_884615

### 1. General Information

| Type                 | NleT                | Category               | Works                                                                                                                                                                                                                                                                                | Mode    | ONLINE                               | Method    | Open Tender |
|----------------------|---------------------|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------------------------|-----------|-------------|
| District             | PURULIA             |                        | Inviting Authority                                                                                                                                                                                                                                                                   |         | Executive Engineer, Purulia Division |           |             |
| Tender Reference     | 2025_PHED_884615    | Estimate Put to Tender | 1763328.00                                                                                                                                                                                                                                                                           | Memo No | 1382/PD                              | Memo Date | 29-07-2025  |
| e Tender Id          | 2025_PHED_884615_29 | Description            | Daily Operation &mtc. of rising main & all distribution system, opening & closing of sluice valves with all allied works related to water supply under Manguria-Lalpur W/S Scheme of Raghunathpur Sub-Division under Purulia Division, P.H.E. Dte. (w.e.f. 01.09.2025 to 31.08.2026) |         |                                      |           |             |
| Estimated Work Value |                     | -                      |                                                                                                                                                                                                                                                                                      |         |                                      |           |             |

### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 30-07-2025 06:00 PM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 18-08-2025 06:00 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 18-08-2025 06:00 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

### 6. Attachments

| Sl No | File Name                   |
|-------|-----------------------------|
| 1     | eNIT 09 Of 2025-26 (1).docx |