



Public Health Engineering Department

Government of West Bengal

Tender: 09/2024-2025/SE/SWC/WBPHED/22

1. General Information

| | | | | | | | |
|----------------------|-------------------------------|------------------------|--|---------|---|-----------|------------|
| Type | NleT | Category | | Mode | ONLINE | Method | |
| District | SOUTH 24 PARGANAS | | Inviting Authority | | Superintending Engineer, South 24 Pgs. W/S Circle | | |
| Tender Reference | 09/2024-2025/SE/SWC/WBPHED/22 | Estimate Put to Tender | 14025475.00 | Memo No | 464/SWC | Memo Date | 26-07-2024 |
| e Tender Id | 2024_PHED_723095_22 | Description | Construction of 450 m³ capacity R.C.C OHR (based on Departmental Design &. Drawing) with 20 mtr. staging height including Geo- Technical investigation, foundation, pipeline connection and cost of pipes, specials etc. for Daharani piped water supply scheme of Canning-II Block under Canning Sub- Division of Alipore Division, PHE Dte. (SM/05861) | | | | |
| Estimated Work Value | | - | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | | | | |
|-----------|----|----------|--|------------|--|------------|--|
| Exempted? | No | Fee Type | | Payable To | | Payable At | |
|-----------|----|----------|--|------------|--|------------|--|

3. Critical Dates

| | | | |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date | 29-07-2024 10:00 AM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 30-08-2024 03:00 PM |
| Last Date of Application | | Last Date of Permission | |
| Last Date of Submission | 30-08-2024 03:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date | |
| Uploading Bid Date Time | | Time | |

4. Pre-bid Meeting Details

| | | | | | |
|------|--|-------|--|---------|--|
| Date | | Venue | | Address | |
|------|--|-------|--|---------|--|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1 | | | | |

6. Attachments

| Sl No | File Name |
|-------|------------|
| 1 | NIET09.pdf |