



# Public Health Engineering Department

## Government of West Bengal

### Tender: WBPHE/10/ND OF 2026-27 [ GROUP – I TO XIV]

#### 1. General Information

| Type                 | NleT                        | Category      |                                                                                                                                                                                                                                                   | Mode    | ONLINE                             | Method    |            |
|----------------------|-----------------------------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------|-----------|------------|
| District             | NADIA                       |               | Inviting Authority                                                                                                                                                                                                                                |         | Executive Engineer, Nadia Division |           |            |
| Tender Reference     | WBPHE/10/ND OF              | Estimate      |                                                                                                                                                                                                                                                   |         |                                    |           |            |
|                      | 2026-27 [ GROUP – I TO XIV] | Put to Tender | 672037.73                                                                                                                                                                                                                                         | Memo No | 2561 / F-NIET-10 / ND              | Memo Date | 22-07-2026 |
| e Tender Id          | 2026_PHED_1033672_3         | Description   | Operation & Maintenance of Distribution System and Rising Main Pipeline (CI/DI/UPVC) of Different Ground Based Piped Water Supply Scheme for Noachar & adjoining mouzas under Kaligunj Block under Kalyani Sub-Divn- I under Nadia Divn, PHE Dte. |         |                                    |           |            |
| Estimated Work Value |                             | -             |                                                                                                                                                                                                                                                   |         |                                    |           |            |

#### 2. EMD (Earnest Money Deposit) Details

|           |    |          |  |            |  |            |  |
|-----------|----|----------|--|------------|--|------------|--|
| Exempted? | No | Fee Type |  | Payable To |  | Payable At |  |
|-----------|----|----------|--|------------|--|------------|--|

#### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 22-07-2026 06:45 AM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 12-08-2026 12:00 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 12-08-2026 12:00 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

#### 4. Pre-bid Meeting Details

|      |  |       |  |         |  |
|------|--|-------|--|---------|--|
| Date |  | Venue |  | Address |  |
|------|--|-------|--|---------|--|

#### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

#### 6. Attachments

| Sl No | File Name                      |
|-------|--------------------------------|
| 1     | NIET10DistSystemRisingMain.pdf |