



Public Health Engineering Department

Government of West Bengal

Tender: WBPHE/EE/AMD/NleT-50 of 2024-2025

1. General Information

| | | | | | | | |
|----------------------|-----------------------------------|------------------------|--|---------|---|-----------|-------------|
| Type | ITR | Category | Works | Mode | ONLINE | Method | Open Tender |
| District | PASCHIM BARDDHAMAN | | Inviting Authority | | Executive Engineer, Asansol Mechanical Division | | |
| Tender Reference | WBPHE/EE/AMD/NleT-50 of 2024-2025 | Estimate Put to Tender | | Memo No | 550/AMD | Memo Date | 03-03-2025 |
| e Tender Id | 2025_PHED_822501_1 | Description | Supply, delivery & installation of Electro-Mechanical equipments and other allied works Under Asansol Mechanical Division. | | | | |
| Estimated Work Value | | - | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | | | | |
|-----------|----|----------|--|------------|--|------------|--|
| Exempted? | No | Fee Type | | Payable To | | Payable At | |
|-----------|----|----------|--|------------|--|------------|--|

3. Critical Dates

| | | | |
|--------------------------|---------------------|------------------------------|---------------------|
| Tender Publish Date | 04-03-2025 06:45 PM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 17-04-2025 04:00 PM |
| Last Date of Application | | Last Date of Permission | |
| Last Date of Submission | 17-04-2025 04:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date Time | |
| Uploading Bid Date Time | | | |

4. Pre-bid Meeting Details

| | | | | | |
|------|--|-------|--|---------|--|
| Date | | Venue | | Address | |
|------|--|-------|--|---------|--|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1 | | | | |

6. Attachments

| Sl No | File Name |
|-------|--|
| 1 | Panel_Specification_for_Runakuraghat.pdf |
| 2 | NIT50.pdf |
| 3 | BOQ_1Runakuraghat.xls |
| 4 | 2911.pdf |

