



Public Health Engineering Department

Government of West Bengal

Tender: WBPHEd/10/AE-I/NACD-II OF 2024-25

1. General Information

| | | | | | | | |
|----------------------|-----------------------------------|------------------------|--|---------|---|-----------|-------------|
| Type | NleT | Category | Works | Mode | ONLINE | Method | Open Tender |
| District | NADIA | | Inviting Authority | | Executive Engineer, Nadia Arsenic Division II | | |
| Tender Reference | WBPHEd/10/AE-I/NACD-II OF 2024-25 | Estimate Put to Tender | 479032.00 | Memo No | 1213/AE-I/NACD-II | Memo Date | 06-03-2025 |
| e Tender Id | 2025_PHEd_829652_1 | Description | Supply of flow control devices in the closed water conduit at Barnia PWSS in Tehatta-II Block under Nadia Arsenic Civil Division-II, P.H.E. Dte. | | | | |
| Estimated Work Value | - | | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

3. Critical Dates

| | | | |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date | 20-03-2025 06:30 PM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 27-03-2025 04:00 PM |
| Last Date of Application | | Last Date of Permission | |
| Last Date of Submission | 27-03-2025 04:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date | |
| Uploading Bid Date Time | | Time | |

4. Pre-bid Meeting Details

| | | |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1 | | | | |

6. Attachments

| Sl No | File Name |
|-------|------------------------------|
| 1 | V4_BOQ_Percentage_2.xls |
| 2 | NleT_10_AE_I_of_2024-25.docx |
| 3 | SL02.pdf |
| 4 | 2908.pdf |

| | |
|---|-------------------------|
| 5 | V4_BOQ_Percentage_1.xls |
| 6 | SL01.pdf |