



Public Health Engineering Department

Government of West Bengal

Tender: WBPHEd/EE/JD/e-NIT- 32/2024-25

1. General Information

| | | | | | | | |
|----------------------|--------------------------------|------------------------|--|---|--------|-----------|-------------|
| Type | NleT | Category | Works | Mode | ONLINE | Method | Open Tender |
| District | JALPAIGURI | Inviting Authority | | Executive Engineer, Jalpaiguri Division | | | |
| Tender Reference | WBPHEd/EE/JD/e-NIT- 32/2024-25 | Estimate Put to Tender | 3720446.00 | Memo No | 476/JD | Memo Date | 11-03-2025 |
| e Tender Id | 2025_PHEd_826277_6 | Description | Sinking of Additional Tube Well by Reverse Rotary Method including Construction of Other Components i.e. Boundary Wall, Pump House, Iron Elimination Plant (IEP) at 3rd Site of Dakhin Dangapara Zone-I Piped Water Supply Scheme in connection with Jal Jeevan Mission at Block - Maynaguri under Jalpaiguri Division, PHE Dte. | | | | |
| Estimated Work Value | - | | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

3. Critical Dates

| | | | |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date | 12-03-2025 06:00 PM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 02-04-2025 04:00 PM |
| Last Date of Application | | Last Date of Permission | |
| Last Date of Submission | 02-04-2025 04:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date | |
| Uploading Bid Date Time | | Time | |

4. Pre-bid Meeting Details

| | | |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1 | | | | |

6. Attachments

| Sl No | File Name |
|-------|--------------------|
| 1 | NITNO-32-24-25.doc |