



Public Health Engineering Department

Government of West Bengal

Tender: NOTICE INVITING TENDER No. 03/MD OF 2024-2025, Sl. No. 02

1. General Information

| | | | | | | | |
|----------------------|---|------------------------|--|------------------------------------|---------|-----------|-------------|
| Type | NIT | Category | Works | Mode | OFFLINE | Method | Open Tender |
| District | MALDA | Inviting Authority | | Executive Engineer, Malda Division | | | |
| Tender Reference | NOTICE INVITING TENDER No. 03/MD OF 2024-2025, Sl. No. 02 | Estimate Put to Tender | 84173.26 | Memo No | 5635/MD | Memo Date | 06-11-2024 |
| e Tender Id | | Description | Detail route survey and design & drawing of distribution network, for providing FHTC in Balupur Zone-II Water Supply Scheme under Malda Division, PHE Dte. in the District of Malda. | | | | |
| Estimated Work Value | - | | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

3. Critical Dates

| | | | |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date | 06-11-2024 11:00 AM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 18-11-2024 02:30 PM |
| Last Date of Application | 14-11-2024 03:00 PM | Last Date of Permission | |
| Last Date of Submission | 18-11-2024 02:30 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date | |
| Uploading Bid Date Time | | Time | |

4. Pre-bid Meeting Details

| | | |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|--|----------------------|-----------------|-----------|
| 1 | Detail route survey and design & drawing of distribution network, for providing FHTC in Balupur Zone-II Water Supply Scheme under Malda Division, PHE Dte. in the District of Malda. | 84173.26 | 15 days | 1685.00 |

6. Attachments

| Sl No | File Name |
|-------|-------------------------|
| 1 | NIT 03 of 2024-2025.pdf |

