



# Public Health Engineering Department

Government of West Bengal

## Tender: NIQ\_No: 71/AE/EMSD-I of 2025-26

### 1. General Information

Type	NIQ	Category	Goods	Mode	OFFLINE	Method	Open Tender
District	NORTH 24 PARGANAS		Inviting Authority		Assistant Engineer		
Tender Reference	NIQ_No: 71/AE/EMSD-I of 2025-26	Estimate Put to Tender		Memo No	260/EMSD-I	Memo Date	06-03-2026
e Tender Id		Description	Miscellaneous supply.				
Estimated Work Value	-						

### 2. EMD (Earnest Money Deposit) Details

Exempted?	No	Fee Type		Payable To		Payable At	
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### 3. Critical Dates

Tender Publish Date	06-03-2026 11:00 AM	Sale/Submission Start Date	
Download Start Date		Sale/Download End Date	23-03-2026 02:00 AM
Last Date of Application	19-03-2026 02:00 AM	Last Date of Permission	
Last Date of Submission	23-03-2026 02:00 AM	Tech Bid Opening Date	23-03-2026 03:00 AM
Fin Bid Opening Date		Tech Bid Uploading Date Time	
Uploading Bid Date Time			

### 4. Pre-bid Meeting Details

Date		Venue		Address	
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### 5. Work Details

Sl No	Description	Estimated Cost (Rs.)	Completion Time	EMD (Rs.)
1	Procurement of Consumables for making water pouch at MTU No -6 under EMSD-I, P.H.E. Dte. in 24Pgs(N) district.	RATE QUOTED	15 Days	
2	Procurement of Consumables for making water pouch at MTU No -7 under EMSD-I, P.H.E. Dte. in 24Pgs(N) district.	RATE QUOTED	15 Days	
3	Procurement of Consumables for making water pouch at MTU No -8 under EMSD-I, P.H.E. Dte. in 24Pgs(N) district.	RATE QUOTED	15 Days	
4	Procurement of Consumables for making water pouch at MTU No -9 under EMSD-I, P.H.E. Dte. in 24Pgs(N) district.	RATE QUOTED	15 Days	
	Procurement of Consumables for making water pouch at MTU No -10			

5	under EMSD-I, P.H.E. Dte. in 24Pgs(N) district.	RATE QUOTED	15 Days
6	Supply, delivery at site of Chlorine Stock Register at different Pump Houses under various Piped Water Supply Scheme within Bagdha , Bongaon ,Gaighata . Habra-I & II and adj Block under EMSD-I, PHE Dte. Dist- 24 Pgs(N)	RATE QUOTED	15 Days

#### 6. Attachments

Sl No	File Name
1	NIQ 71 of 2025_26.pdf