



# Public Health Engineering Department

## Government of West Bengal

### Tender: WBPHE/EE/AMD/NleT-37 of 2025-2026

#### 1. General Information

|                      |                                   |                        |                                           |         |                                                 |           |             |
|----------------------|-----------------------------------|------------------------|-------------------------------------------|---------|-------------------------------------------------|-----------|-------------|
| Type                 | ITR                               | Category               | Works                                     | Mode    | ONLINE                                          | Method    | Open Tender |
| District             | PASCHIM BARDDHAMAN                |                        | Inviting Authority                        |         | Executive Engineer, Asansol Mechanical Division |           |             |
| Tender Reference     | WBPHE/EE/AMD/NleT-37 of 2025-2026 | Estimate Put to Tender |                                           | Memo No | 2006/AMD                                        | Memo Date | 16-12-2025  |
| e Tender Id          | 2025_PHED_975437_12               | Description            | Providing and installation of Submersible |         |                                                 |           |             |
| Estimated Work Value |                                   | -                      |                                           |         |                                                 |           |             |

#### 2. EMD (Earnest Money Deposit) Details

|           |    |          |  |            |  |            |  |
|-----------|----|----------|--|------------|--|------------|--|
| Exempted? | No | Fee Type |  | Payable To |  | Payable At |  |
|-----------|----|----------|--|------------|--|------------|--|

#### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 17-12-2025 06:45 PM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 13-01-2026 04:00 AM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 13-01-2026 04:00 AM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

#### 4. Pre-bid Meeting Details

|      |  |       |  |         |  |
|------|--|-------|--|---------|--|
| Date |  | Venue |  | Address |  |
|------|--|-------|--|---------|--|

#### 5. Work Details

|       |             |                      |                 |           |
|-------|-------------|----------------------|-----------------|-----------|
| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
| 1     |             |                      |                 |           |

#### 6. Attachments

|       |                       |
|-------|-----------------------|
| Sl No | File Name             |
| 1     | BOQ_12Burningghat.xls |
| 2     | NIET37.pdf            |
| 3     | 2911.pdf              |